有幾個人從猶太下 教訓弟兄們說: 「你們若不按摩西 的規條受割禮, 能得救。

使徒行傳 Acts 15:1 Certain people came down from Judea to **Antioch and were** teaching the believers: "Unless you are circumcised, according to the custom taught by Moses, you cannot be

保羅、巴拿巴與他 們大大地紛爭辯論 眾門徒就定規, 保羅、巴拿巴和本 會中幾個人為所辯 論的, 上耶路撒冷 去見使徒和長老。

使徒行傳 Acts 15:2 **This brought Paul and Barnabas into sharp** dispute and debate with them. So Paul and **Barnabas were appointed** along with some other believers, to go up to Jerusalem to see the apostles and elders about this question.

於是教會送他們起 行。他們經過腓尼 基、撒馬利亞, 隨 處傳說外邦人歸主 的事, 叫眾弟兄都 甚歡喜。

使徒行傳 Acts 15:3

The church sent them on their way, and as they traveled through Phoenicia and Samaria, they told how the Gentiles had been converted. This news made all the believers very glad.

到了耶路撒冷。 會和使徒並長老都 接待他們, 他們就 述說神同他們所行 一切事。

使徒行傳 Acts 15:4 When they came to

Jerusalem, they were welcomed by the church and the

apostles and elders, to whom they reported everything **God had done** through them.

唯有幾個信徒是法 利賽教門的人起來 說:「必須給外邦 人行割禮, 吩咐他 們遵守摩西的律

使徒行傳 Acts 15:5
Then some of the believers who

believers who belonged to the party of the Pharisees stood up and said, "The **Gentiles must be** circumcised and required to keep the law of Moses."

使徒和長老聚會商議 這事。辯論已經多了 彼得就起來說: 位弟兄, 你們知道神 早已在你們中間揀選 了我, 叫外邦人從我 口中得聽福音之道, 而且相信。

使徒行傳 Acts 15:6-7

The apostles and elders met to consider this question. After much discussion, Peter got up and addressed them:

"Brothers, you know that some time ago God made a choice among you that the **Gentiles might hear from** my lips the message of the gospel and believe.

知道人心的神也為 他們作了見證, 聖靈給他們, 正如 給我們一樣; 又藉 著信潔淨了他們的 心, 並不分他們我

使徒行傳 Acts 15:8-9 God, who knows the

heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us. He did not

discriminate between us and them, for he purified their hearts by faith.

現在為什麼試探神 要把我們祖宗和我 們所不能負的軛放 在門徒的頸項上 呢? 我們得救乃 是因主耶穌的恩, 和他們一樣, 我們所信的。

使徒行傳 Acts 15:10-11 Now then, why do you try to test God by putting on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear? No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."

眾人都默默無聲 聽巴拿巴和保羅述 說神藉他們在外邦 人中所行的神蹟奇

使徒行傳 Acts 15:12

The whole assembly became silent as they listened to Barnabas and Paul telling about the signs and wonders God had

done among the Gentiles through them

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使徒行傳 Acts 15:13-14 When they finished, James spoke up. "Brothers," he said, "listen to me. Simon has described to us how God first intervened to choose a people for his name from the Gentiles.

眾先知的話也與這 意思相合, 正如經 上所寫的: 『此後 我要回來, 重新修 造大衛倒塌的帳幕, 把那破壞的重新修 造建立起來,

使徒行傳 Acts 15:15-16

The words of the prophets are in agreement with this, as it is written: "'After this I will return and rebuild David's fallen tent. Its ruins I will rebuild, and I will

restore it.

叫餘剩的人, 就是 凡稱為我名下的外 邦人, 都尋求主。 這話是從創世以來 顯明這事的主說

使徒行傳 Acts 15:17-18 that the rest of mankind may seek the Lord, even all the Gentiles who bear my name, says the Lord, who does these things'— things known from long ago.

# Grace Alone



使徒行傳 Acts 15:1-35

有幾個人從猶太下 教訓弟兄們說: 「你們若不按摩西 的規條受割禮, 能得救。

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Then some of the believers who belonged to the party of the Pharisees stood up and said, "The **Gentiles must be** circumcised and required to keep the law of Moses."



埃提阿伯太監得救 Ethiopian eunuch was saved

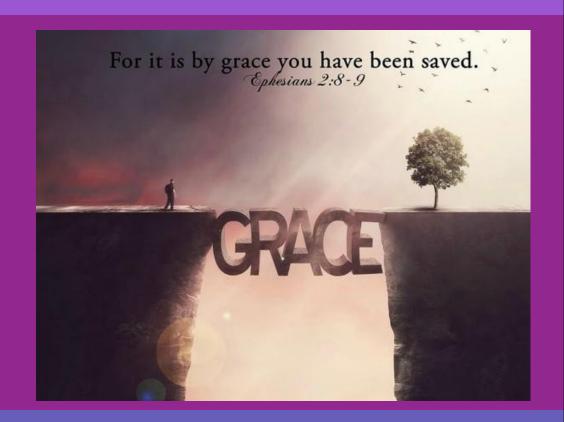
# 哥尼流全家人得救 Cornelius and his family were saved



現在為什麼試探神 要把我們祖宗和我 們所不能負的軛放 在門徒的頸項上 呢? 我們得救乃 是因主耶穌的恩, 和他們一樣, 我們所信的。

使徒行傳 Acts 15:10-11 Now then, why do you try to test God by putting on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear? No! We believe it is through the grace of our Lord **Jesus** that we are saved, just as they are."

得救是因主耶 穌的恩典 Salvation is by the grace of Jesus



## 1 彼得的見證 Peter's testimony

使徒行傳 Acts 15:7-11

辯論已經多了. 得就起來說: 位弟兄, 你們知道 神早已在你們中間 揀選了我, 叫外邦 人從我口中得聽福 音之道,而且相信。 使徒行傳 Acts 15:7

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  - 2 賜下聖靈 Giving the Holy Spirit

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使徒行傳 Acts 15:13-18

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- 5 神跡印證 Confirmed with the miracles
- 6 先知的話相合 Agreed by the prophets

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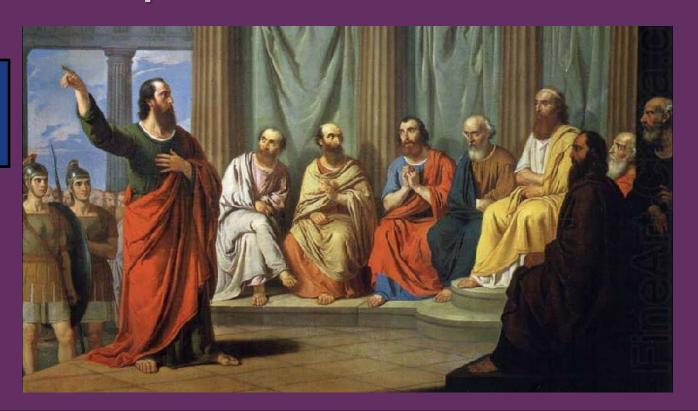
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### 耶路撒冷大會上雅各的結論 James' speech at the Jerusalem council

使徒行傳 Acts 15:19-21



「所以據我的意見, 不可難為那歸服神 的外邦人, 只要寫 信吩咐他們禁戒偶 像的汙穢和姦淫. 並勒死的牲畜和血。

使徒行傳 Acts 15:19-20 "It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God. Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood.

因為從古以來, 西的書在各城有人 每逢安息日 在會堂裡誦讀。

使徒行傳 Acts 15:21

For the law of Moses has been preached in every city from the earliest times and is read in the synagogues on every Sabbath."

## 圆滿結局 Perfect Ending

使徒行傳 Acts 15:30-35



他們既奉了差遣, 就下安提阿去, 聚 集眾人, 交付書信。 眾人念了,因為信 上安慰的話就歡喜

使徒行傳 Acts 15:30-31

So the men were sent off and went down to Antioch, where they gathered the church together and delivered the letter. The people read it and were glad for its encouraging message.

猶大和西拉也是先 就用許多話勸 勉弟兄, 堅固他們。 住了些日子, 弟兄 們打發他們平平安 安地回到差遣他們 的人那裡去。

使徒行傳 Acts 15:32-33 **Judas and Silas, who** themselves were prophets, said much to encourage and strengthen the believers. After spending some time there, they were sent off by the believers with the blessing of peace to return to those who had sent them.

但保羅和巴拿巴仍 住在安提阿,和許 多別人一同教訓人 傳主的道。

**But Paul and Barnabas** remained in Antioch, where they and many others taught and preached the word of the Lord.

使徒行傳 Acts 15:34-35

# 結論 Conclusions

有恩典有真理:

**Grace and Truth:** 

● 我們當持守真理

 We should hold on to the Truth.

我希奇你們這麼快 離開那藉著基督之 恩召你們的,去從 別的福音。那並不 是福音,不過有些 人攪擾你們,要把

加拉太書 Galatians 1:6-7 I am astonished that you are so quickly deserting the one who called you to live in the grace of Christ and are turning to a different gospel— which is really no gospel at all. Evidently some people are throwing 基督的福音更改了。you into confusion and are trying to pervert the gospel

但無論是我們, 天上來的使者, 若 傳福音給你們, 與 我們所傳給你們的 不同,他就應當被 咒詛。

加拉太書 Galatians 1:8

But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let them be under

God's curse!

我們已經說了, 在又說, 若有人傳 福音給你們, 與你 們所領受的不同, 他就應當被咒詛。

加拉太書 Galatians 1:9

As we have already said, so now I say again: If anybody is preaching to you a

preaching to you a gospel other than what you accepted, let them be under God's curse!

## 結論 Conclusions

有恩典有真理:

- 我們當持守真理
- 我們當彰顯恩典

**Grace and Truth:** 

- We should hold on to the Truth.
- We should manifest God's grace.

律法本是藉著摩西 傳的: 恩典和真理 都是由耶穌基督來 的。從來沒有人看

見神, 只有在父懷 裡的獨生子將他表 明出來。

約翰福音 John 1:17-18

For the law was given through Moses; grace and truth came through **Jesus Christ. No one has** ever seen God, but the one and only Son, who is himself God and is in

closest relationship with the Father, has made him known.