

王下5： 1-14

亚兰王的元帅乃幔在他主人面前为尊为大，因耶和华曾藉他使亚兰人得胜；他又是天能的勇士，只是长了大麻疯。

先前亚兰人成群地出去，从以色列国掳了一个小女子，这女子就服事乃幔的妻。

他对主母说：巴不得我主人去见撒玛利亚的先知，必能治好他的大麻疯。

乃幔进去，告诉他主人说，以色列国的女子如此如此说。

亚兰王说：你可以去，我也达信於以色列王。於是乃幔带银子十他连得，金子六千舍客勒，衣裳十套，就去了；

且带信给以色列王，信上说：我打发臣仆乃幔去见你，你接到这信，就要治好他的大麻疯。

2 King 5: 1-14

Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the Lord had given victory to Aram. He was a valiant soldier, but he had leprosy.

Now bands of raiders from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy."

Naaman went to his master and told him what the girl from Israel had said. "By all means, go," the king of Aram replied. "I will send a letter to the king of Israel." So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing. The letter that he took to the king of Israel read: "With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy."

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以色列王看了信就撕裂衣服，说：我岂是神，能使人死使人活呢？这人竟打发人来，叫我治好他的大痲疯。你们看一看，这人何以寻隙攻击我呢？

神人以利沙听见以色列王撕裂衣服，就打发人去见王，说：你为甚麽撕了衣服呢？可使那人到我这里来，他就知道以色列中有先知了。

於是，乃縵带着车马到了以利沙的家，站在门前。

以利沙打发一个使者，对乃縵说：你去在约但河中沐浴七回，你的肉就必复原，而得洁淨。

2 King 5: 1-14

As soon as the king of Israel read the letter, he tore his robes and said, “Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!”

When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: “Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel.”

So Naaman went with his horses and chariots and stopped at the door of Elisha’s house. Elisha sent a messenger to say to him, “Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed.”

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乃幔却发怒走了，说：我想他必定出来见我，站着求告耶和华——他神的名，在患处以上摇手，治好这大痲疯。大马色的河亚罢拿和法珥法岂不比以色列的一切水更好麼？我在那里沐浴不得洁净麼？於是气忿忿地转身去了。

他的仆人进前来，对他说：我父啊，先知若吩咐你做一件大事，你岂不做麼？何况说你去沐浴而得洁净呢？於是乃幔下去，照着神人的话，在约但河里沐浴七回；他的肉复原，好像小孩子的肉，他就洁净了。乃幔带着一切跟随他的人，回到神人那里，站在他面前，说：如今我知道，除了以色列之外，普天下没有神。现在求你收点仆人的礼物。

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But Naaman went away angry and said, “I thought that he would surely come out to me and stand and call on the name of the Lord his God, wave his hand over the spot and cure me of my leprosy. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn’t I wash in them and be cleansed?” So he turned and went off in a rage.

Naaman’s servants went to him and said, “My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, ‘Wash and be cleansed’!” So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

Then Naaman and all his attendants went back to the man of God. He stood before him and said, “Now I know that there is no God in all the world except in Israel. So please accept a gift from your servant.”

無名氏的傳道者

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亞蘭王的元帥乃縵在他主人面前為尊為大，因耶和華曾藉他使亞蘭人得勝；他又是大能的勇士，只是長了大癩瘋。先前亞蘭人成群地出去，從以色列國擄了一個小女子，這女子就服事乃縵的妻。他對主母說：「巴不得我主人去見撒瑪利亞的先知，必能治好他的大癩瘋。」

...於是乃縵下去，照著神人的話，在約但河裡沐浴七回；他的肉復原，好像小孩子的肉，他就潔淨了。

無名氏的傳道者

「乃縵帶著一切跟隨他的人，回到神人那裏，站在他面前說，如今我知道，除了以色列之外，普天下沒有神。」
(王下 5:15)

「亞蘭王的元帥乃縵，在他主人面前為尊為大，因耶和華曾藉他使亞蘭人得勝。他又是大能的勇士，只是長了大癩瘋。」 (王下 5:1)

一. 堅守盼望的人生

「先前亞蘭人成群地出去，從以色列國擄了一個小女子，這女子就服事乃縵的妻。」(v.2)

「我們得救是在乎盼望；只是所見的盼望不是盼望，誰還盼望他所見的呢？但我們若盼望那所不見的，就必忍耐等候。」(羅 8:24-25)

William Gaither 『因祂活者』 Because He Lives

二. 活出信仰的人生

「巴不得我主人去見撒瑪利亞的先知，必能治好他的大癩瘋。」(v.3)

「我知道我的救贖主活著，末了必站立在地上……。我自己要見祂，親眼要看祂。」(伯19: 25-27)

「因為知道我所信的是誰，也深信祂能保全我所交付祂的，直到那日。」(提後1:12)

三. 彰顯愛的人生

「父啊，赦免他們。因為他們所作的，他們不曉得。」(路23:34)

「惟有你們是被揀選的族類，是有君尊的祭司，是聖潔的國度，是屬神的子民，要叫你們宣揚那召你們出黑暗入奇妙光明者的美德。」(彼前2:9)

《獻給無名的傳道者》

「當黎明快要來臨的時候，人世間便越顯得黝黑、艱難、幽暗；但是，你卻這樣地說過：『是自己底手甘心放下世上的享受；是自己底腳甘心到苦難的道路上來奔走！「選中」這條不自由的道路並非出於無奈，相反地卻正是大膽地使用了自己底「自由」所以，寧肯叫淚水一行行地向內心湧流，遙望著各各他的山頂！就是至死，也絕不退後！』」（邊雲波）

無名氏的傳道者

耶穌見他們的信心，就對癱子說：「你的罪赦了。」（可 2:5）

我們隨時都可以成為無名士的宣教士

我們或許不能作全時間的**宣教士**，但我們可以作**宣教的事**

詩歌 《藉我賜恩福》

1 在塵世生命崎嶇道路上，多少人困倦悲傷；
黑暗滿佈，快把真光照亮，使憂傷者變歡暢。

2 述說耶穌基督慈愛故事，述說他赦罪大能，
別人信主要藉你去見證，生活時刻像明燈。

副歌：藉我賜恩福，藉我賜恩福，藉我生命榮耀主名；
藉我賜恩福，救主，聽我求，
藉我賜恩福，使他人得救。