

搶救下一代

撒母耳記上 30:1-19

箴言 22:6 教養孩童，使他走當行的道，就是到老他也不偏離！

講員: 鄭立新牧師

今天，基督徒，特別是我們的下一代，正身處於一個充滿危機的時代，讓我們從聖經的觀點來探討當下教會、家庭和下一代所面臨的挑戰，讓我們藉著神的話通達時務，藉著神的靈知道所當行的，成為這個時代的吹號者！

馬利蘭福音教會

Email: MarylandGospelChurch@gmail.com

Phone number: 240-449-4502

<http://marylandgospelchurch.org/>

時間: 6/4/22, 星期六 7:00pm 美東

地點: Stone Mill Elementary School

14323 Stonebridge View Dr,

North Potomac, MD 20878

The background features a dark blue gradient with faint, light blue circular patterns and a scale-like element on the left side. The scale has numbers ranging from 150 to 260. The main title is centered in large, bold, white characters.

搶救下一代

SAVING THE NEXT GENERATION

撒母耳記上 1 SAMUEL 30:1-19

鄭立新 牧師

Pastor Lenny Cheng

我們的下一代在哪裡？

WHERE IS OUR NEXT GENERATION?

撒母耳記上 1 Samuel 30:1-3

1. 第三日，大衛和跟隨他的人到了洗革拉。亞瑪力人已經侵奪南地，攻破洗革拉，用火焚燒，²擄了城內的婦女和其中的大小人口，卻沒有殺一個，都帶著走了。³大衛和跟隨他的人到了那城，不料，城已燒燬，他們的妻子兒女都被擄去了。

1 Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid against the Negeb and against Ziklag. They had overcome Ziklag and burned it with fire ² and taken captive the women and all who were in it, both small and great. They killed no one, but carried them off and went their way. ³ And when David and his men came to the city, [behold:KJV], they found it burned with fire, and their wives and sons and daughters taken captive.

I. 休士頓，我們有麻煩了！ HOUSTON, WE HAVE A PROBLEM!



美國教會會友人數首次降至多數以下

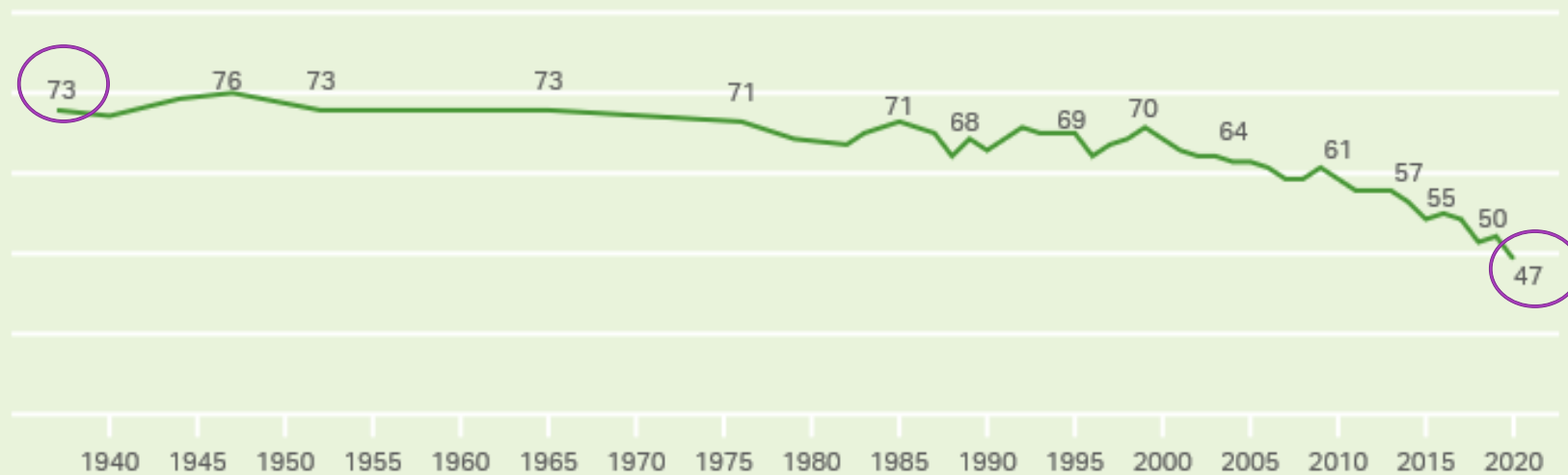
U.S. CHURCH MEMBERSHIP FALLS BELOW MAJORITY FOR FIRST TIME

MARCH 29, 2021

Church Membership Among U.S. Adults Now Below 50%

Do you happen to be a member of a church, synagogue or mosque?

— % Yes, member



Based on annual aggregated data, usually based on two surveys

GALLUP

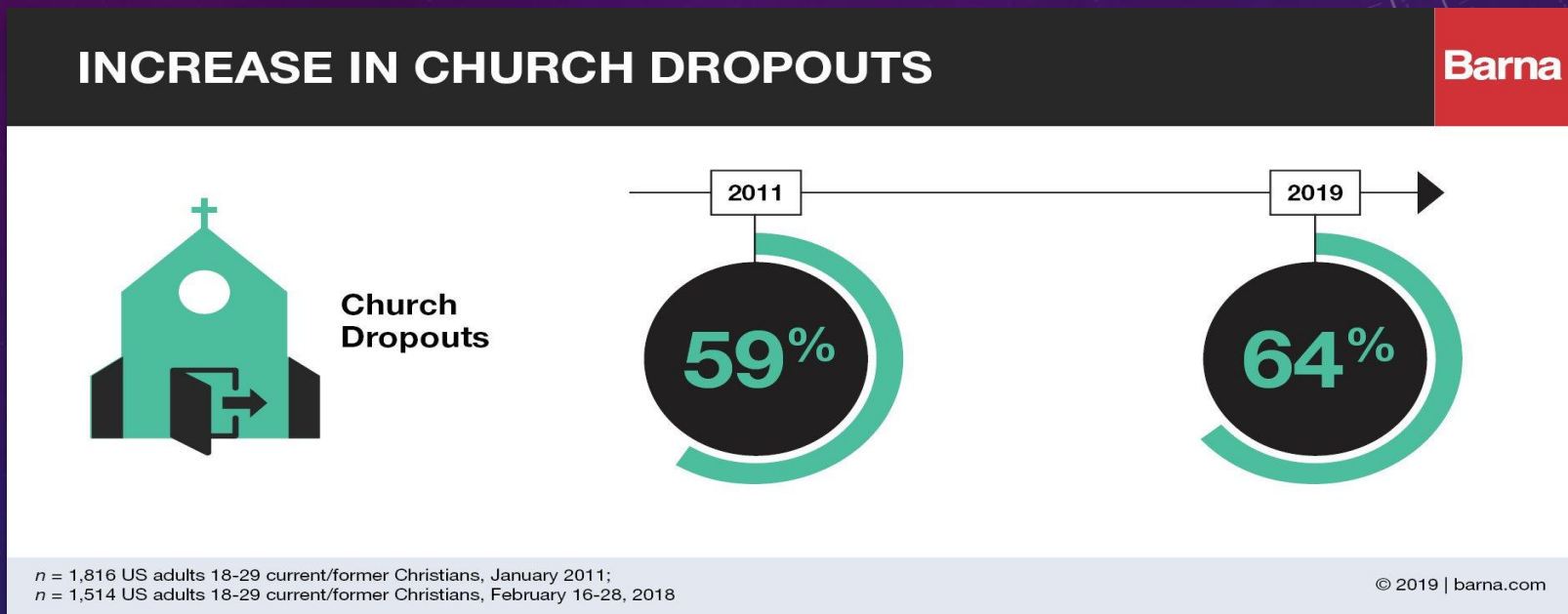
美國信仰的世代鴻溝

Changes in Church Membership by Generation, Over Time

	1998-2000	2008-2010	2018-2020	Change since 1998-2000
	%	%	%	pct. pts.
Traditionalists (born before 1946)	77	73	66	-11
Baby boomers (born 1946-1964)	67	63	58	-9
Generation X (born 1965-1980)	62	57	50	-12
Millennials (born 1981-1996)	n/a	51	36	n/a

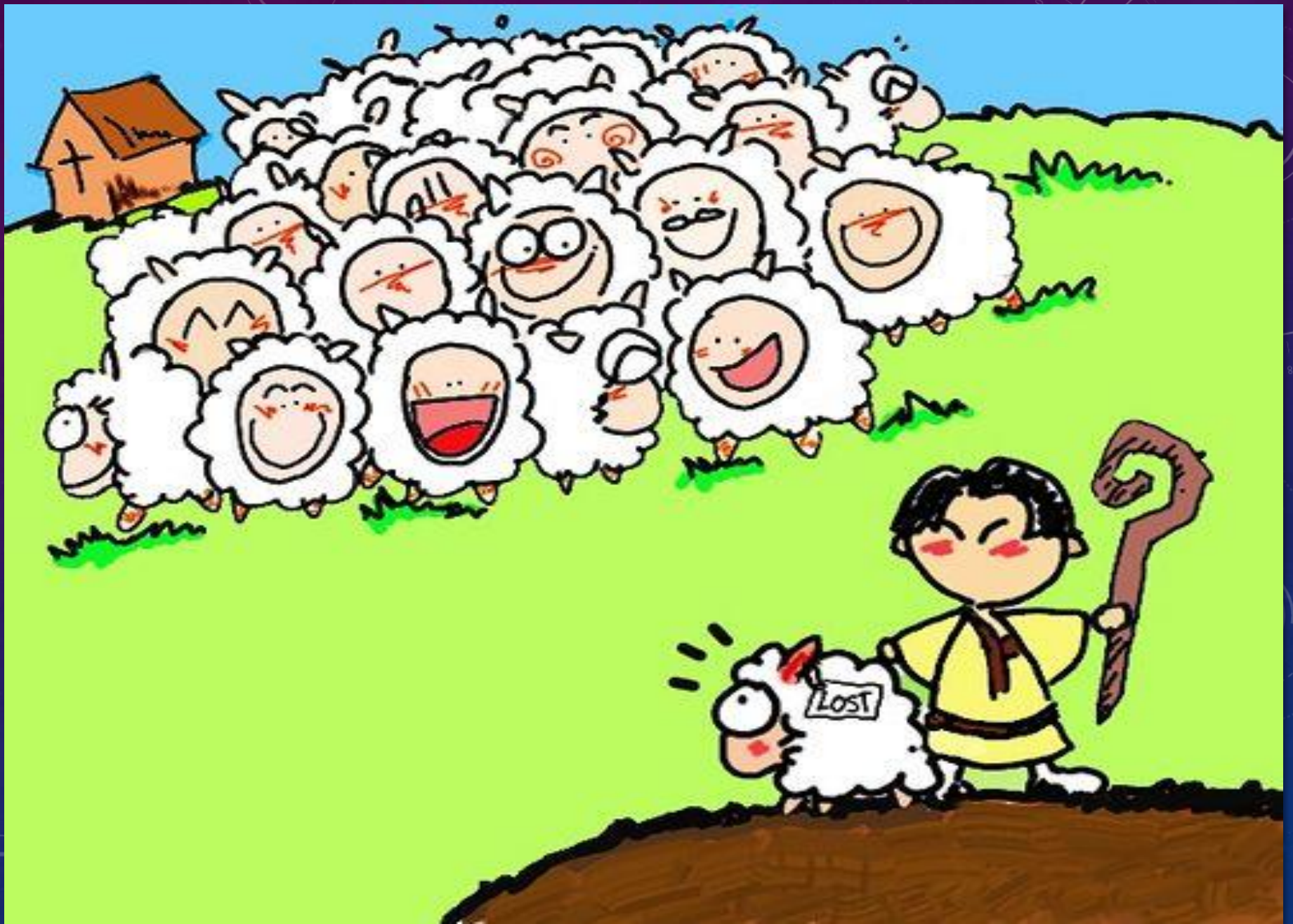
Note: Given that Gallup's polls are based on the 18+ U.S. adult population, the 1980-2000 period would have included only a small proportion of the millennial generation, and the 2018-2020 period includes only a small proportion of Generation Z (born after 1996).

在美國，擁有基督教背景的青年人在二十歲至三十歲期間離開教會的比例由2011年的59%增長至2019年的64%



北美華人教會第二代的流失率更是高達**75-90%**以上

Dropout rate in North American Chinese churches is even more than **75-90%**.



99
Lost



I Still Have
One

現實是，新教教會繼續看到新一代的年輕人離開教會。
不管有任何外部因素，新教教會都在從內部緩慢收縮。

The reality is that Protestant churches continue to see the new generation walk away as young adults. Regardless of any external factors, the Protestant church is slowly shrinking from within...

*Scott McConnell, Executive Director of LifeWay Research,
Jan. 15, 2019 Lifeway*

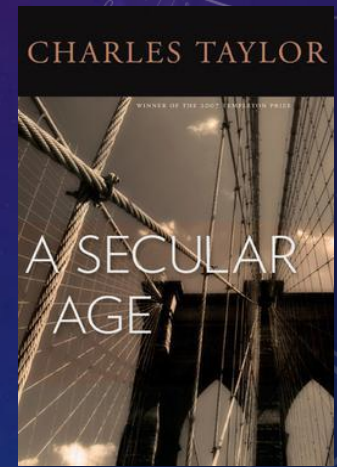
通達時務

UNDERSTANDING THE TIMES

為什麼在西方社會中，例如在1500年，不信上帝幾乎是不可能的，而在2000年，我們中的許多人發現這不僅容易，而且是不可避免的？

Why was it virtually impossible not to believe in God in, say 1500, in our Western society, while in 2000 many of us find this **not only easy, but even inescapable**?

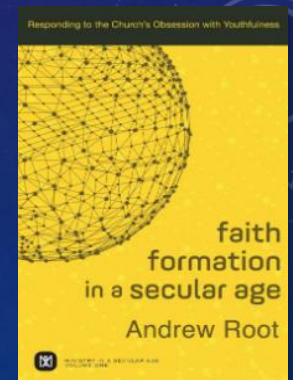
~ 世俗時代 A Secular Age



A Secular Age, P. 25, Charles Taylor

我們對教會成員的流失，青年團體中年輕人的流失以及我們機構的生命力深感憂慮，毫無疑問，這是一個大問題，**但只有在我們認識到自己處於新世代之後，這些問題才能真正解決。**

We are deeply concerned by the loss of church members, the loss of young people from youth groups, and the vitality of our institutions – big concerns, no doubt, **but concerns that can't really be addressed until we recognize that we are in a new time.**



Faith Formation in a Secular Age, Andrew Root

集結風暴 THE GATHERING STORM

實際上，這場風暴在整個歷史中不斷發展，已經有一個多世紀的歷史了，但是在我們今天，**戲劇性的加強和加速**。這是世俗時代的集結風暴。了解風暴並了解風暴所帶來的後果，這是必要的第一步。

This storm has been on the horizon and working its way through history for over a century now, but in our own day with a **dramatic strengthening and acceleration**. This is the gathering storm of the secular age. Understanding the storm and seeing it for what it is turns out to be a necessary first step.



The Gathering Storm, Albert Mohler

II. 我們該如何回應

HOW SHOULD WE RESPOND?



A. 絕望哭泣

CRY OUT DESPERATELY

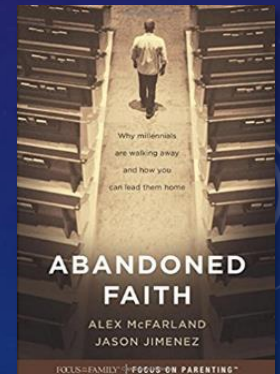
撒母耳記上 1 Samuel 30:4

大衛和跟隨他的人就放聲大哭，直哭得沒有氣力。

Then David and the people who were with him raised their voices and wept until they had no more strength to weep.

仍然有希望。.....但是，如果您和您的配偶想要得到希望和治愈，那麼您首先需要面對自己的痛苦，後悔以及恐懼和懷疑。

There is still hope. ...But if you and your spouse want to receive hope and healing, then you first need to face your pain, your regrets, and your fears and doubts.



被遺棄的信仰：為什麼千禧一代走了，你怎麼能帶領他們回家
Abandoned Faith: Why Millennials Are Walking Away and How You Can Lead Them Home

B. 怪罪他人 BLAME OTHERS

撒母耳記上 1 Samuel 30:6

大衛甚是焦急，因眾人為自己的兒女苦惱，說：要用石頭打死他。

And David was greatly distressed, for the people spoke of stoning him, because all the people were bitter in soul, each for his sons and daughters.

青年牧師的典型任期長度

THE TYPICAL TENURE FOR A YOUTH
PASTOR

2-4 年

最讓K-12教師在職業上頭痛的

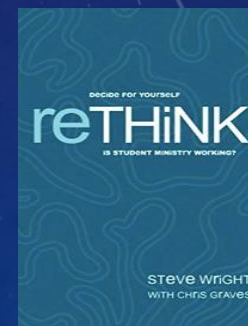
THE NO. 1 PROFESSIONAL HEADACHE FOR K-12
TEACHERS

父母 Parents

MetLife Poll, 2008

在我們將矛頭指向父母之前，教會還必須承擔一些責任。學生牧師可能太快地接受了青少年的屬靈責任，不太積極提醒和裝備父母承擔起主要屬靈的門訓責任。

Before we go to pointing the fingers solely at the parents, churches must also shoulder some of the blame. Student pastors may have too quickly accepted responsibility for teens' spirituality and may be too reluctant to remind and equip parents to take their responsibility as primary spiritual disciplers.



重新思考：自己決定：學生事工有果效嗎？ 史蒂夫·賴特
Rethink: Decide for Yourself: Is Student Ministry Working? by Steve Wright

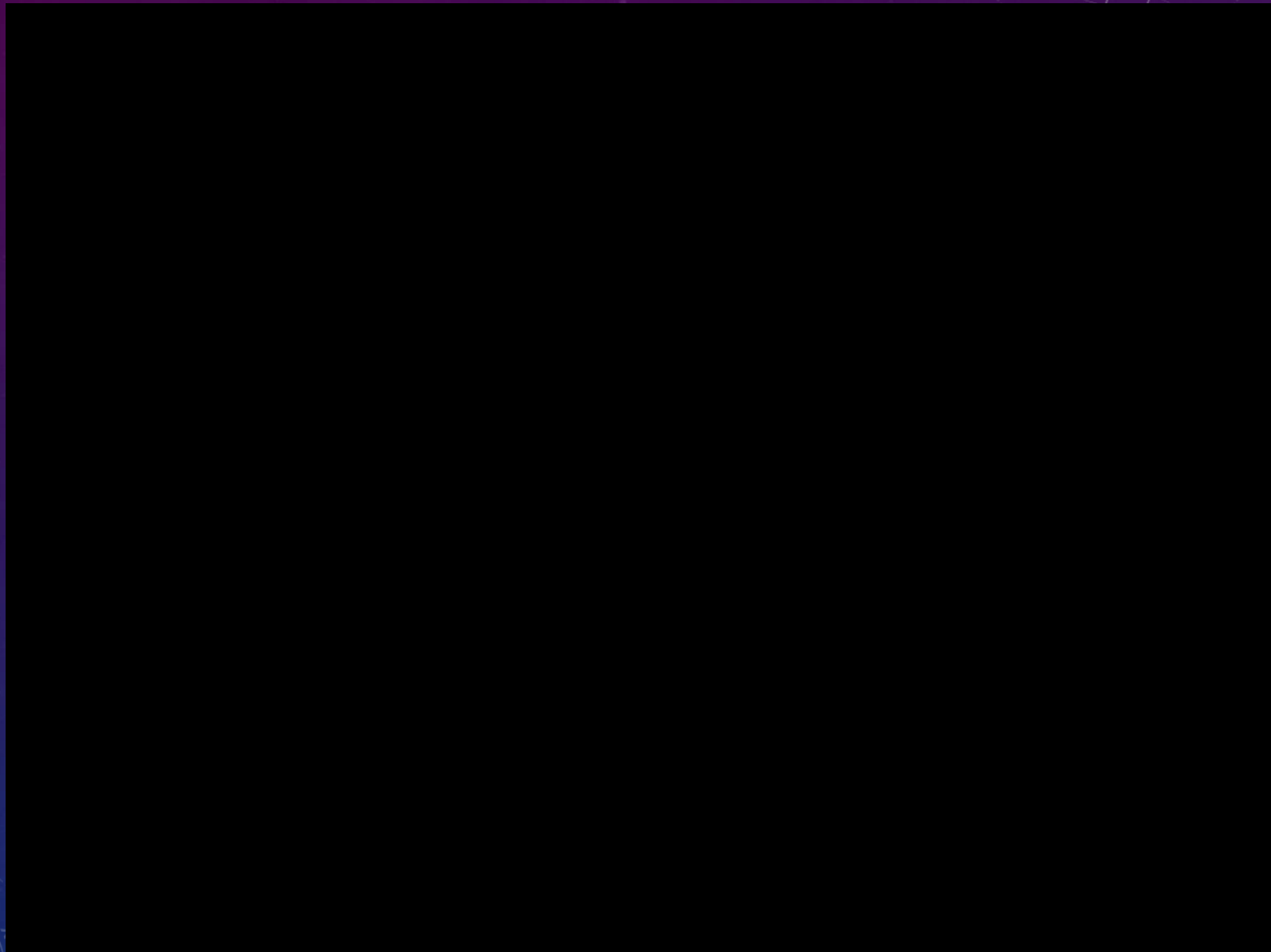
全體教會的問題

THE PROBLEM OF THE WHOLE CHURCH

哥林多前書 12:24-26

24 我們雅觀的肢體自然用不着裝飾；但神配搭這身子，把加倍的體面給那有缺欠的肢體，25 免得身體不協調，總要肢體彼此照顧。26 假如一個肢體受苦，所有的肢體就一同受苦；假如一個肢體得光榮，所有的肢體就一同快樂。

斷箭行動 BROKEN ARROW



C. 從神得力

GAIN STRENGTH FROM GOD

撒母耳記上 1 Samuel 30:6b

大衛卻倚靠耶和華 — 他的神，心裡堅固。

But David strengthened himself in the Lord his God.

III. 追趕搶救

PURSUE AND RESCUE

撒母耳記上 1 Samuel 30:8

大衛求問耶和華說：我追趕敵軍，追得上追不上呢？耶和華說：你可以追，必追得上，都救得回來。

And David inquired of the Lord, "Shall I pursue after this band? Shall I overtake them?" He answered him, "Pursue, for you shall surely overtake and shall surely rescue."

A. 更新心意 RENEW OUR MINDS

從世俗到聖經世界觀

FROM A SECULAR TO A BIBLICAL WORLDVIEW

羅馬書 Romans 12:2

不要效法這個世界，只要心意更新而變化，叫你們察驗何為 神的善良、純全、可喜悅的旨意。

Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

世界: 系統 THE SYSTEM

“人類存在的許多方面的系統”，特別是那些將人的注意力從上帝身上引開的慾望、影響和結構的領域。

The “system of human existence in its many aspects”, in particular the sphere of desires, influences, and structures that draw a person's attention away from God.

年輕人說教會不關心時務使他們遠離教會

Young People Say Disconnect Keeps Them From Church

WSJ Oct. 25, 2021

接受非營利組織調查的 13 至 25 歲人群中，有一半表示他們在種族、性別、移民等方面感覺與自己的教會不同步。

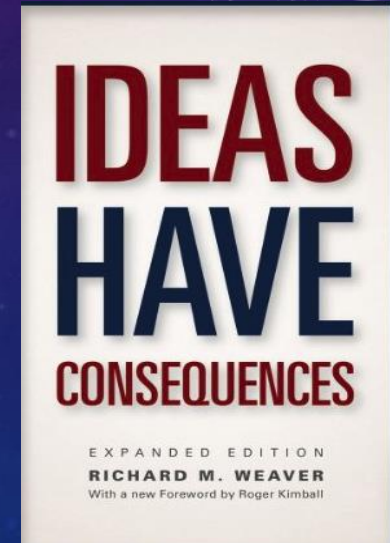
最大的脫節涉及 LGBT 權利。根據對全國代表不同信仰的 10,274 人的調查，大約 71% 的年輕人表示他們關心同性戀權利，但認為 44% 的宗教社區關心同一問題。

思想帶來後果

Ideas Have Consequences

流行的思想 Great Ideas

- > 滲透思維 Inform the Mind
- > 激發想像力 Fire the Imagination
- > 感動人心 Move the Heart
- > 塑造文化 Shape a Culture



研究發現，雖然 67% 的美國青春期前的父母認為自己是基督徒，但只有 2% 的人擁有聖經的世界觀。

The study found while 67% of American parents with pre-teens identify as Christian, only 2% possess a biblical worldview.

America's Worldview Crisis (% with the biblical worldview)

6% of all
adults 18+

21% who attend
an evangelical
church

4%
Miller

2% of Gen. Z

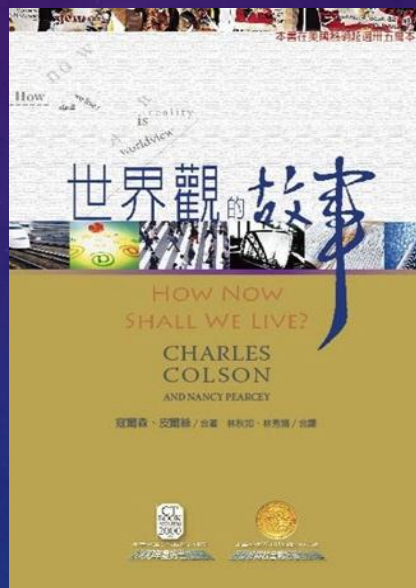
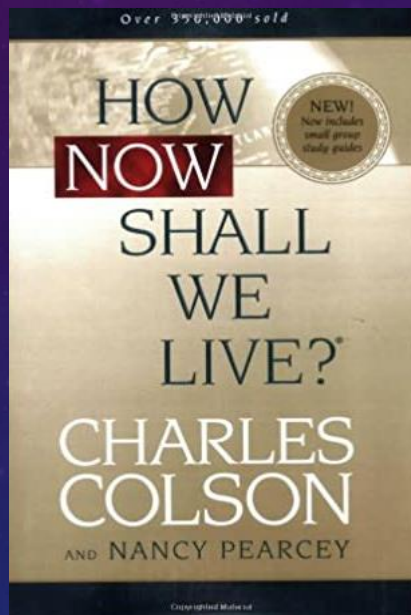
7% of college
graduates

19% of all born
again Christians

Source: Cultural Research Center @ Arizona Christian University, 2021

我們該如何活著？ (以西結書 33:10)

How Now Shall We Live? (Ezekiel 33:10)



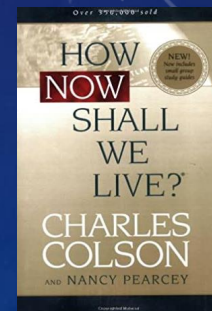
寇爾森 Charles Colson (1931-2012)

教會最大的失敗

THE BIGGEST FAILURE OF THE CHURCH

近幾十年來教會最大的失敗就是：未能將基督教視為一種生活系統或世界觀 - 統管每個存在的領域。

The church's singular failure in recent decades has been the failure to see Christianity as a life system, or worldview, that governs every area of existence.



How Now Shall We Live? by Charles Colson

結果 THE RESULTS

- 護教 - 我們無法回答世界向我們挑戰的問題

Apologetics - We can't answer the questions that the world challenges us with

- 我們不知道如何/或失去分別為聖的生活能力

We don't know how, or we lost the ability, to live differently

- 我們失去上帝設計的美麗和深度

We miss the beauty and the depth of God's design

- 我們被世界海嘯所淹沒

We have been wiped out by the tsunami of the world

大使命 THE GREAT COMMISSION

馬太福音 Matthew 28:19-20

19 所以你們要去、使萬民作我的門徒、奉父子聖靈的名、給他們施洗。20 凡我所吩咐你們的、**都教訓他們遵守**，我就常與你們同在、直到世界的末了。

19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 **teaching them to observe** all that I have commanded you. And behold, I am with you always, to the end of the age.

文化使命

THE CULTURAL MANDATE

創世記 Genesis 1:28

28 神就賜福給他們，又對他們說：「要生養眾多，遍滿地面，治理這地，也要管理海裡的魚、空中的鳥和地上各樣行動的活物。」

28 And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

所有真理都是神的真理

All Truth is God's Truth

宇宙中沒有任何一個領域的一寸土地，耶穌基督不將祂的腳踏在其上，說：“這屬於我”。

In the total expanse of human life there is not a single square inch of which the Christ, who alone is sovereign, does not declare, “That is mine!”

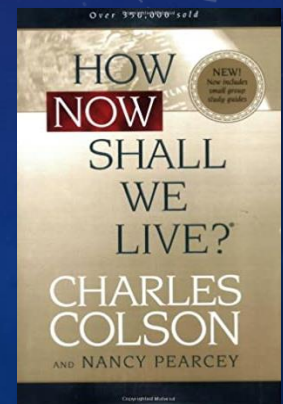


該柏爾 Abraham
Kuyper (1837-1920)

真實的文化戰爭

THE REAL CULTURE WAR

現代福音派的長久以來的弱點之一，是我們在文化戰場上不斷的四面受敵，卻不知道打的是什麼仗。我們還沒有認清藏在文化衝突根源底下的**世界觀**，這種無知使我們注定會失敗。



這是我們時代最大的悲劇

THE GREATEST TRAGEDIES OF OUR TIME

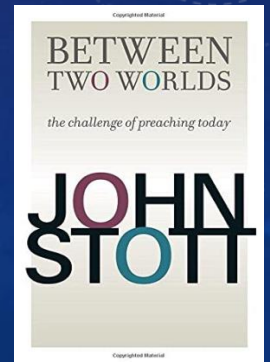
一方面，保守派忠於聖經，而卻不合時宜；

On the one hand, conservatives are biblical but not contemporary,

另一方面，自由主義者和激進派跟上時代，

但卻不合乎聖經。

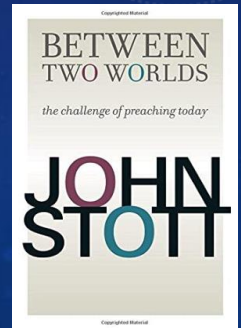
while on the other hand liberals and radicals are contemporary but not biblical.



彌合鴻溝 BRIDGE THE CHASM

使上帝不變的信息與這變化萬千的世界建立關係； 拒絕為建立關係而犧牲真理； 或為真理而放棄關係, 定意要兼顧聖經的真理與時代的需要。

Bridge the chasm: be a person who struggles to relate God's unchanging Word to our ever-changing world, who refuses to sacrifice truth to relevance to truth, but who resolves instead in equal measure to be faithful to Scripture and pertinent to today.



不處理當今問題的福音根本不是福音。

~ 馬丁·路德

A gospel that does not deal with the issues of the day is not the gospel at all.

~ Martin Luther



聖經世界觀： 活出聖經世界觀，創造天國新文化

豐收家庭教育中心2020年暑期線上課程

活出聖經世界觀， 創造天國新文化

課程內容：
「轉眼不看文化，基督教將退縮為私有化、邊緣化。」
寇爾森的疾呼已成事實，基督徒不只是獲得呼召接受一份信仰，
更要有符合聖經的世界觀，而這足以改變今日的世界。
本課程將學習聖經的世界觀並如何應用在文化的各個層面進而影響這世代。

內涵包括：
如何揭露當代文化錯誤的觀點和價值觀；
如何按著神為我們計劃的方式，活得更充實、更滿足；
如何透過了解未信者的想法，更有效地傳播福音；
如何在生活中，以吸引人的方式顯明信仰；
如何打造一個反映聖經原則的社會。

日期：6/27 - 8/29 (共十週)
課程用Zoom進行，即日起 網上報名！
時間：星期六早上 9:30 am - 11 am (美東時間)
教師：鄭立新牧師

敬請書：世界觀的故事 How Now Shall We Live?
作者：寇爾森、皮爾森
原文作者：Charles Colson、Nancy Pearcey
譯者：林秋如、林秀娟
出版社：校園書房
出版日期：2006年02月01日



豐收家庭教育中心2021年冬季線上課程

成為七山的
變革推動者

世界觀 Worldview 2.0

Be A Change Agent for the
Seven Mountains

日期：1/16-3/27/2021
每週六 9:30am-11:00am
美東時間 共10堂課
地點：Zoom
老師：鄭立新牧師
Lcheng7@gmail.com

鄭立新牧師
Pastor Lenny Cheng:
紐約豐收靈糧堂牧師負責英文室，
親子事工和豐收家庭教育中心。
Blog: 吹號者Trumpeter.blog

課程內容：
作為基督徒，不僅是每個星期天在教堂裡崇拜，而且是被呼召為「變革推動者」把福音帶到生活的每個領域。
本課程將探討影響文化的「七座山」所面臨的挑戰，
並如何用聖經的世界觀去影響改變及創造新的天國文化

1/16 入世而不屬世 In the world but not of the world
1/23 七山策略 The Seven Mountain Strategy
1/30 家庭：我們開始的地方 Family: where we start
2/6 教育：我們受裝備的地方 Church: where we are equipped
2/20 教育：我們被塑造的地方 Education: where we are shaped
2/27 政府：我們治理的地方 Government: where we govern
3/6 商界：我們工作的地方 Business: where we work
3/13 媒體：我們傳播的地方 Media: where we communicate
3/20 藝術與娛樂：我們表達自我的地方
Arts & Entertainment: where we express ourselves
3/27 評召變革推動者 A Call for Change Agents




豐收家庭教育中心
54-47 Little Neck Pkwy, Little Neck, NY 11362 | Lcheng7@gmail.com

聖經世界觀 3.0

活出聖經世界觀 創造天國新文化

吹號者事工2021年暑期線上課程

共12週 | 每週六
7/10/2021 -
10/2/2021
10 am-12:00 am 美東/
9 am-11:00 am 美中/
7 am-9:00 am 美西

「轉眼不看文化，基督教將退縮為私有化、邊緣化。」寇爾森的疾呼已成事實，基督徒不只是獲得呼召接受一份信仰，更要有符合聖經的世界觀，而這足以改變今日的世界。面對今天家庭、教會和下一代的挑戰，只有認識背後的世界觀，我們才能知道如何打贏這場爭戰。

參加對象：
領受主呼召成為吹號者，在各個領域推廣和教導聖經世界觀課程的牧者、同工和基督徒。

地點：ZOOM

鄭立新牧師
從小成長於台灣，在高中時決志信主，為第二代基督徒。赴美取得電腦碩士學位，於紐約金融界擔任電腦工程師多年。2004年參加Colson的「世界觀」課程並即課程中獲得證書。2007年蒙召至美南與福音神學院進修神學碩士。2010年非滿任職牧師兼英文教師。2009年信主以來，開始「吹號者」、「續教下一代」、「聖經世界觀」和「在家教育」等事工。鄭牧師與師母育有四個成年女兒並皆在家教育(homeschooling, K-12)。

主辦單位：
吹號者Trumpeter | Trumpeter.blog
Youtube Channel: 吹號者Trumpeter
TrumpeterMinistry@gmail.com



BIBLICAL WORLDVIEW: LIVE OUT THE BIBLICAL WORLDVIEW, CREATE THE KINGDOM CULTURE

Harvest Family Education Center Winter 2021 Online Class

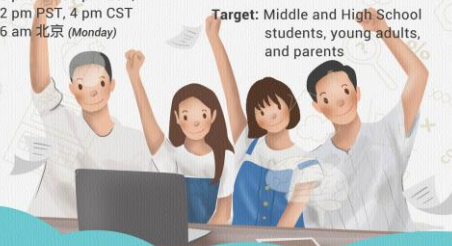
Worldview 1.0: *How Now Shall We Live?*

Dates:
1/17/2021 ~ 3/28/2021
Every Sunday (10 weeks)
5 pm ~ 6:30 pm EST,
2 pm PST, 4 pm CST
6 am 北京 (Monday)

Place: Zoom

Teacher: Pastor Lenny Cheng
鄭立新牧師

Target: Middle and High School students, young adults, and parents



"The way we see the world can change the world"
This course will follow Chuck Colson's book to learn about the biblical worldview and about how to live lives consistent with it.

INTRODUCTION

1. Christianity Is a Worldview (1/17)
2. The Battle of the Ages (1/24)

CREATION

3. Where Did We Come From? (1/31)
4. Who Are We? (2/7)

THE FALL

5. What Has Gone Wrong With the World? (2/21)
6. Does Suffering Make Sense? (2/28)


REDEMPTION

7. Real Redemption (3/7)

RESTORATION

8. The Work of Our Hands (3/14)
9. Beauty that Saves the World (3/21)
10. Create a New Kingdom Culture (3/28)

Pastor Lenny Cheng 鄭立新牧師
English Pastor of Harvest Church of New York
blog: trumpeter.blog
email: Lcheng7@gmail.com



"The way we see the world can change the world" This course will follow Chuck Colson's book to Learn about the biblical worldview and how to live in a way that is consistent with it.


SUMMER WORLDVIEW CAMP

Live out the
**BIBLICAL
WORLDVIEW**
Create the
**KINGDOM
CULTURE**

12 sessions | 6 weeks
7/7/2021-8/13/2021

Time: Every Wed. and Fri. 2 pm-3:30 pm EDT 美東/
1 pm-2:30 pm CDT 美中/11 am-12:30 pm PDT 美西

Instructor: **Pastor Lenny Cheng**
Target: High School, college student and adult
Location: Zoom



<< Register Now!

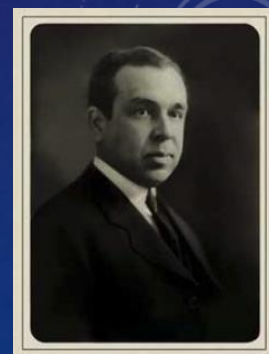
主辦單位：
吹號者Trumpeter | Trumpeter.blog
Youtube Channel: 吹號者Trumpeter
TrumpeterMinistry@gmail.com

“I once again thank Pastor Lenny for teaching this class, this had only helped me to tell the difference between good and bad elements in society, but also be able to influence and ask God for help. This also had me closer to God.”
~ a twelve years old girl

對著空氣講道

Preaching to the Air

如果你選擇避免辯論[關於有爭議的信仰問題]，你只需要隨波逐流。每個星期天宣講你在神學院學習的課程，像你在大學裡學習的那樣學習——這些問題可能永遠不會困擾你。重大的問題很容易避免。許多傳道人正在這麼做。許多傳道人正在對著空氣講道。

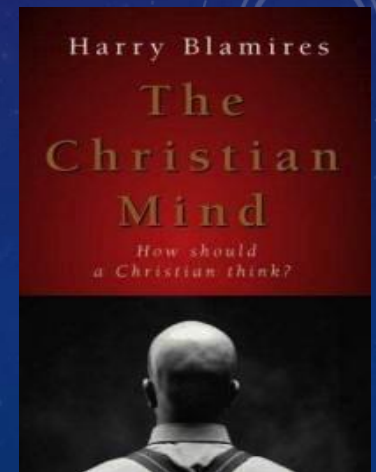


J. Gresham Machen
梅欽 1881-1937

教會正在等待另一種類型的人出現

THE CHURCH IS WAITING FOR **MEN OF ANOTHER TYPE**

他想看見有基督徒思想家興起，他們能
“挑戰時代的偏見.....激動安逸之士.....攔阻忙碌的實用主義者.....對周圍一切事的根基發出質疑，並且.....不怕令人討厭”。



Dr. Albert Mohler – 時事簡報 The Briefing



B. 復興家庭 REVIVE OUR FAMILY

從節目導向到家庭導向

FROM PROGRAM-ORIENTED TO
FAMILY-ORIENTED

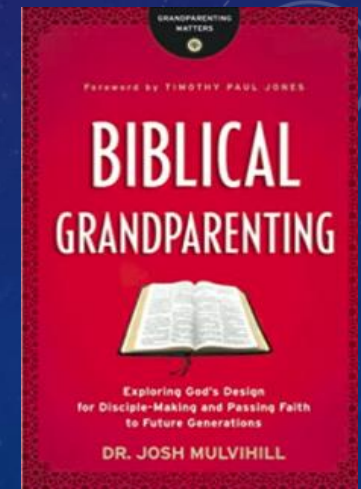
影響年輕人生活的前五位是：

The top five influences in the life of young people are:

- (1) 父母 Parents
- (2) 其他家庭成員，通常是祖父母。
Other family members, typically grandparents
- (3) 老師和教練 Teachers and coaches
- (4) 朋友 Friends
- (5) 牧師或宗教領袖 Pastors or religious leaders

如果教會想從影響年輕人的信仰，最大的投資回報策略將來自於裝備父母和祖父母在自己的家中成為門徒製造者disciple-maker。

If churches want to impact the faith of young people, strategically, the greatest return on investment will come from equipping parents and grandparents to be disciple-makers within their own families.



**Children Sunday
School
VBS
Summer Camp
Retreat**

...





家庭 Family

我們的工作不是產生敬虔的孩子，
我們的工作是要成為敬虔的父母。

*Our job is not to produce
godly children, but to be
godly parents.
Angela Yuan
@christopheryuan*

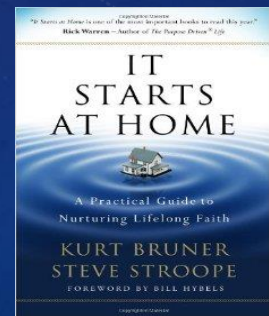


基督教是身教多於言教

CHRISTIANITY IS CAUGHT MORE THAN IT'S TAUGHT

即將到來的一代面臨信仰的障礙，是超越崇拜的方式，教導的實用性，或教會節目的精益求精，**因為它不在於在教堂發生的事情，而在於在家裡沒有發生的事情。**

The upcoming generation confronts an obstacle to belief that goes beyond worship style, teaching relevance, or church-program excellence, because **it is not about what's happening at church. It's about what's missing at home.**



青年人能夠持守青少年時的信仰的首要原因
THE NO. 1 REASON TEENS KEEP THE FAITH AS YOUNG ADULTS

父母對信仰的重視

The National Study of Youth and Religion

在對宗教幾乎不重視的父母所撫養的15至17歲的青少年中，只有**1%**的人在25至30歲時依然保持著高度的宗教信仰。

Just 1% of teens ages 15 to 17 raised by parents who attached little importance to religion were highly religious in their mid-to-late 20s.

相反，在經常在家中講論信仰、重視他們的信仰，並且活躍於教會的父母所撫養的青少年中，有高達**82%**的人在成為青年後依然在宗教信仰方面十分活躍。

In contrast, 82% of children raised by parents who talked about faith at home, attached great importance to their beliefs and were active in their congregations were themselves religiously active as young adults.

父親的屬靈影響力

A FATHER'S SPIRITUAL INFLUENCE

- 當家庭中首先接觸教會的是家中的青少年時，全家都追隨的概率只有**3.5%**

When a teenager is the first to connect to a church, 3.5% of the time the family follows.

- 當家庭中首先接觸教會的是家中的妻子/母親時，這個機率提升至**22%**

When a women is the first to connect to a church, 22% of the time the family follows.

- 但當家庭中首先接觸教會的是家中的丈夫/父親時，這個機率高達**93%**

But when a man (husband/father) is the first to connect to a church, 93% of the time the family follows.

Source: 1. Word Publishing; 2. George Gallup Poll

以弗所書 Ephesians 6:4

作父親的，你們不要激怒兒女，但要照着主的教導和勸戒養育他們。

Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

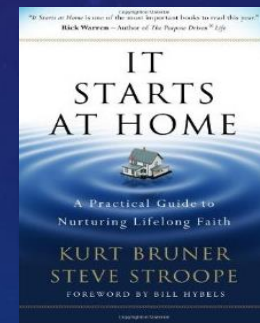
提摩太前書 1 Timothy 3:2-5

2 作監督的 ... 4 好好管理自己的家，使兒女凡事端莊順服。5 人若不知道管理自己的家，焉能照管神的教會呢？

2 Therefore an overseer ... 4 ... must manage his own household well, with all dignity keeping his children submissive, 5 for if someone does not know how to manage his own household, how will he care for God's church?

地方教會是世界的希望。...教會有責任呼召夫妻，
父母和祖父母來創造敬畏上帝的家。只有這樣，我
們才能看到衰落的世代信仰轉變的潮流。

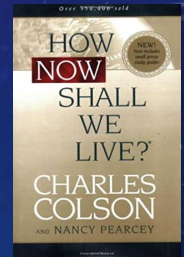
The local church is the hope of the world ... The
church' s responsibility is to call couples, parents,
and grandparents to create God-honoring homes.
Only then will we see the tide turn on declining
generational faith transference.



從家開始
It starts at Home

每個基督徒父母都被呼召使自己的家庭成為一項事工。這意味以聖經的世界觀教育我們的孩子，並裝備他們去影響世界。從長遠來看，這是基督徒恢復和救贖回周圍文化的最好方式。

Every Christian parent is called to make the home a **ministry**. That means educating our children in a biblical worldview and equipping them to have an impact on the world. In the long run. **This is the best way that Christians can restore and redeem the surrounding culture.**



How Now Shall We Live? by Charles Colson

“猶太信仰在每一代的迫害中都倖存下來，因為宗教生活的真正結構和功能是以家庭為中心的。儘管幾個世紀以來有如此多的猶太會堂被摧毀，但猶太教得以倖存，因為每個猶太人都被期望了解他祖先的信仰。因此，猶太信仰總是可以在家中生存。這個家是一個小小的聖所，一個miqdash meyat，用來敬拜上帝，研究祂的話語，和一個款待客人的地方。”



活出家味： 當今家庭如何活出基督教傳統,習俗和價值觀

基督徒除了上教會和家庭祭壇外如何過一個基督化的家庭生活？本課程旨在一起學習聖經教導的生活方式和原則運用於基督徒的日常家庭生活中,創造一個操練順服真理的空間,使基督信仰生活化並傳承到下一代。

當今家庭如何活出基督教傳統,習俗和價值觀

活出家味

掃碼報名

基督徒除了上教會外如何過一個基督化的家庭生活？本課程旨在一起學習聖經本人的生活方式,並嘗試將其原則(不是守舊的猶太律法)運用於基督徒的日常家庭生活中,使基督信仰生活化並傳承到下一代。

講師：
鄭立新牧師

對象：
父母, 祖父母, 教會領袖和有興趣者

上課方式：
ZOOM-講課, 分組討論, 在家實際操練並於課堂分享

SAT
每週六(90分鐘)

新日期 1/15-3/19
美東10AM 美西7AM 美中9AM 北京11PM

吹號者
TRUMPETER MINISTRIES INC.

吹號者事工
TRUMPETERMINISTRIESINC.ORG

TrumpeterMinistries@gmail.com
YouTube: 吹號者 Trumpeter
Blog: trumpeter.blog
Telegram Channel: <https://t.me/Trumpeter7>

C. 奪回教育

RECLAIM OUR CHILDREN'S EDUCATION

從“精英”導向到“精兵”導向

FROM THE “ELITE” TO SOLDIERS OF CHRIST

土地上的巨人：學術精英

THE GIANT IN THE LAND: THE ACADEMIC ELITE



Penn



COLUMBIA



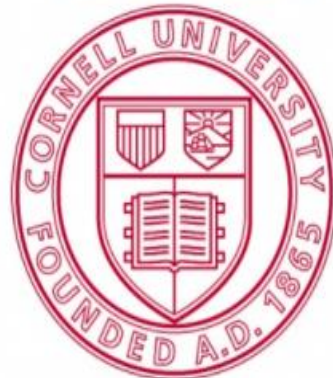
HARVARD



Dartmouth



Yale



Cornell



BROWN



PRINCETON

哈佛大學學生報紙對畢業生的調查發現很少保守思想的人

HARVARD UNIVERSITY STUDENT NEWSPAPER SURVEY OF GRADUATES FINDS VERY FEW LEAN CONSERVATIVE

PUBLISHED MAY 29, 2022 6:46PM EDT

- 哈佛大學學生報紙對應屆畢業生的一項調查發現，只有 6.4% 的受訪者在進入私立常春藤盟校後傾向於保守。
- 它還調查了學生在上哈佛之前的政治狀況，發現 7.1% 的畢業生在上大學之前被認為是保守派。
- A [Harvard University](#) student newspaper survey of graduating students found that only 6.4% of the people who responded were conservative-leaning after attending the private Ivy League institution.
- It also surveyed the students about what their politics were before attending Harvard and found that 7.1% of the graduating class identified as conservative before attending the college.



箴言 Proverbs 14:12

有一條路，人以為正，至終成為死亡之路。

There is a way that seems right to a man, but its end is the way to death.

教育作為社會工程學
Education as a Social Engineering

教育：我們被塑造的地方

Education: Where We Are Shaped



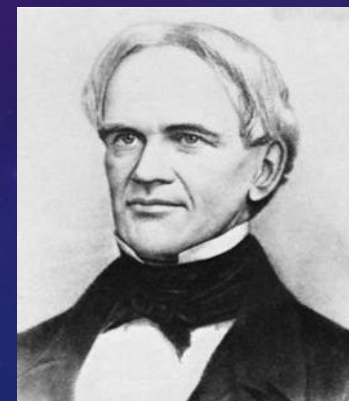
Icons from www.flaticon.com

賀拉斯·曼-美國公立學校之父 (1796 – 1859)

HORACE MANN – THE FATHER OF PUBLIC EDUCATION

正如教會是給中世紀的人，公立學校
必須成為給民主和理性的人。上帝將
被公共利益的概念所取代。

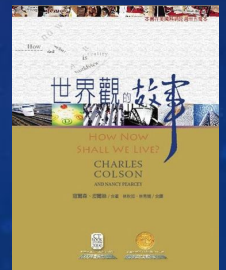
What the church has been for medieval man
the public school must become for
democratic and rational man. God will be
replaced by the concept of the public good.



他想建立“一種以國家為真正教會的新宗教，並以教育為其彌賽亞進行。”（老師為祭司）
He wanted to establish “a new religion, with state as its true church, and education its
Messiah.” (teacher as priest)

在1930年代，深具影響力的教育家喬治·康茲（George S. Counts）明確呼籲教師開始“控制社會的演化”。他激勵他們“救贖”社會，不再僅僅是文化的傳遞者，還要成為“社會價值的創造者”。教育工作者應刻意爭取權力，以“建立新社會秩序”，喚醒學生對“社會問題”的意識，並鼓勵他們提出管理社會的其他方法。今天，許多學校正在這樣做...而且興高采烈。

布蘭代斯大學的弗雷德里克·索默斯（Frederic Sommers）說，大多數教育者不再將教育定義為促進對真理的追求和傳承有價值的遺產。相反，他們將教育定義為“通過警告學生對抗父權制，種族主義和階級主義的鬥爭來賦予學生權力的一種手段”。





Department of Education

Carmen Fariña, Chancellor

أهلاً بكم স্বাগতম 歡迎 Welcome Bienvenue Byenveni 환영합니다 Добро пожаловать Bienvenidos خوش آمدید

Select Language

search:



Parents and Families

Students

Employees

Community and Partners

DOE Home Page > Student Support, Safety & Activities > Pride

Pride

PRIDE!

Celebrating LGBTQ Students, Families, and Staff

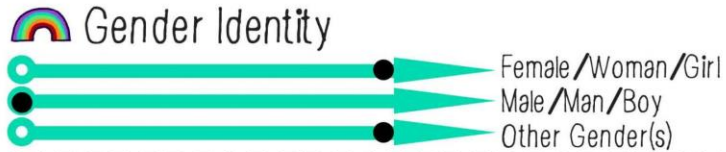
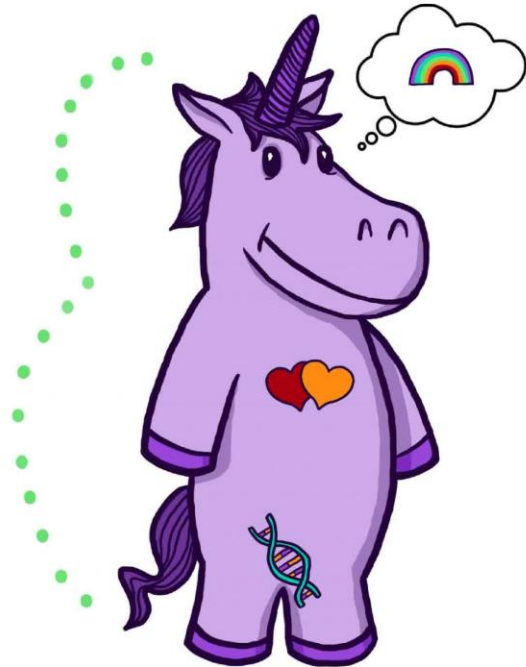
All schools should ensure the following:

- About Us >
- Academics >
- Choices & Enrollment >
- Offices & Programs >
- Performance & Accountability >
- Rules & Policies >
- Schools in the Community >
- Student Support, Safety & Activities >
 - > Non-Academic Support
 - > Counseling Support Programs
 - > Student Attendance
 - > Homework Resources
 - > After School
 - > Safety and Discipline
 - > **Pride**

- A Respect for All staff member in every public school who students can talk to. This person should be listed on Respect for All posters displayed throughout the school.
- Safe spaces for students to find support with LGBTQ issues.
- A parent- or parent-teacher organization that embraces same-sex families and transgender parents. Messages to students' homes should not assume "mom and dad" in their greeting.
- Access to the [Respect for All \(RFA\) web site](#).

The Gender Unicorn

Graphic by:
TSER
Trans Student Educational Resources



To learn more, go to:
www.transstudent.org/gender

Design by Landyn Pan and Anna Moore

認出對不當使用首選性別代詞的 K-6 學生進行紀律處分。
Recognition and disciplinary action against K-6 students who use a preferred gender pronoun inappropriately.

Rally for Fairfax County Parents

Thursday, May 26

Luther Jackson Middle School
3020 Gallows Road, Falls Church, Virginia

- 5:30PM:** Rally with Speakers in front of the school's main entrance (facing Gallows Road)
- 6:15/6:30PM:** Rally ends; head into auditorium for School Board meeting
- 7:00PM:** School Board meeting begins



On May 26, the Fairfax County School Board is voting on passage of proposed changes to the Student Rights and Responsibilities (SR&R) Handbook.

Includes gender identity language and disciplinary action that DOES NOT belong in OUR Common Sense Classrooms!

Existing or proposed changes or additions to the SR&R Handbook include:

- Recognition and disciplinary action against K-6 students who use a preferred gender pronoun inappropriately;
- Definition for words like misgender or deadnaming; and,
- Authoritative reference to Regulation 2603 (Gender-expansive and Transgender Students).

Bring your U.S. flags, American spirit, and common-sense values...let's save our schools together and send the message –

“NO to Gender Politics. YES to Education!”

FUN HOME, ALISON BECHDEL

它記述了撰文人在美國賓夕法尼亞州農村的童年和青年時期，著重介紹了她與父親的複雜關係。本書論述了性取向，性別角色，自殺，情感虐待，功能失調的家庭生活以及文學在理解自己和家人中的作用等主題。

It chronicles the author's childhood and youth in rural Pennsylvania, United States, focusing on her complex relationship with her father. The book addresses themes of sexual orientation, gender roles, suicide, emotional abuse, dysfunctional family life, and the role of literature in understanding oneself and one's family.



美國世代 LGBTQ 的自我認同

AMERICAS' SELF-IDENTIFICATION AS LGBTQ BY GENERATION

(GALLUP FEBRUARY 17, 2022)

BABY Boomers: 2.6%

Generation X: 4.2%

Millennials: 10.5%

Generation Z: 20.8% (2021 15.9%)

道德革命的三個步驟

THREE STEPS FOR A MORAL REVOLUTION

1. 幾乎被普遍譴責的事情現在幾乎被普遍慶祝。
Something that was nearly universally condemned is now nearly universally celebrated.
2. 過去被慶祝的現在被譴責。
That which was celebrated is condemned.
3. 拒絕慶祝的人被譴責。
Those who refuse to celebrate are condemned.

根據2019年YouGov的一項民意測驗，有70%的千禧一代表示他們將投票支持社會主義者。

According to a 2019 YouGov poll, 70 percent of millennials now say they would vote for a socialist.

Millennials support socialism because they want to make America great, by Nathan Robinson



這一代人教室裡的哲學
就是下一代人政府裡的哲學。

—— 亞伯拉罕·林肯

The philosophy of the schoolroom in one generation
is the philosophy of the government in the next.

—— Abraham Lincoln

沒有基督教教育，沒有基督的原則灌輸到年輕人的生活中，**我們只是撫養異教徒。**

Without Christian education, without the principles of Christ inculcated into young life, we are simply rearing pagans.

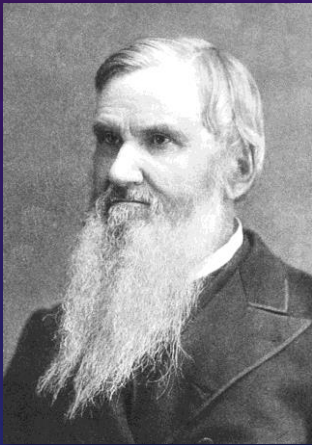


Peter Marshall (05/27/1902 – 01/26/1949)

A Scots-American preacher, pastor of the New York Avenue Presbyterian Church in Washington, DC and was appointed as Chaplain of the United States Senate.

為神教育孩子是世上最重要的事業。

The education of children for God is the most important business done on earth.



Robert Lewis Dabney (03/05/1820 – 01/03/1898)

An American Christian theologian, Southern Presbyterian pastor, Confederate States Army chaplain, and architect.

以賽亞書 Isaiah 54:13

你的兒女都要受耶和華的教訓；你的兒女必
大享平安。

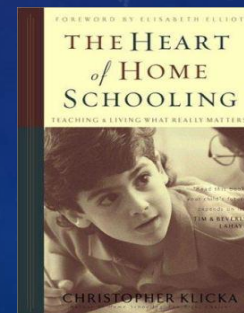
All your children shall be taught by the
Lord, and great shall be the peace of
your children.

基督徒的“在家教育”

CHRISTIAN HOMESCHOOLING

在許多方面，在家教育是一種**道德和屬靈的復興**，孩子們在上帝的話語中得到認真的訓練，不僅要像基督徒一樣**相信**，還要像基督徒一樣**思考**和**生活**。今天，即使是基督徒也像非基督徒一樣思考，因為他們在世俗的學校系統中接受教育，在這個系統中，他們所學習的知識把上帝的絕對真理的理解排除於外。

In many ways, home schooling is a moral and spiritual **revival** in which children are being seriously trained in God's Word, not only to **believe** as Christians but also to **think** and **live** as Christians. Today even Christians are thinking like non-Christians because they have been taught in a secular school system in which knowledge is learned apart from an understanding of God's absolute truths.



The Heart of Home Schooling by Christopher Klicka

使命在家教育

MISSIONAL HOMESCHOOLING

教育必須是基督徒生存的核心 - 一如既往。

~ 邁克爾漢比，華盛頓教皇約翰保羅二世研究所宗教和科學哲學教授

Education has to be at the core of Christian survival – as it always was.

~ Michael Hanby, a professor of religion and philosophy of science at Washington's Pontifical John Paul II Institute

聖經 The Bible

數學 Math

科學 Science

生物 Biology

藝術 Arts

歷史 History



數學 Math

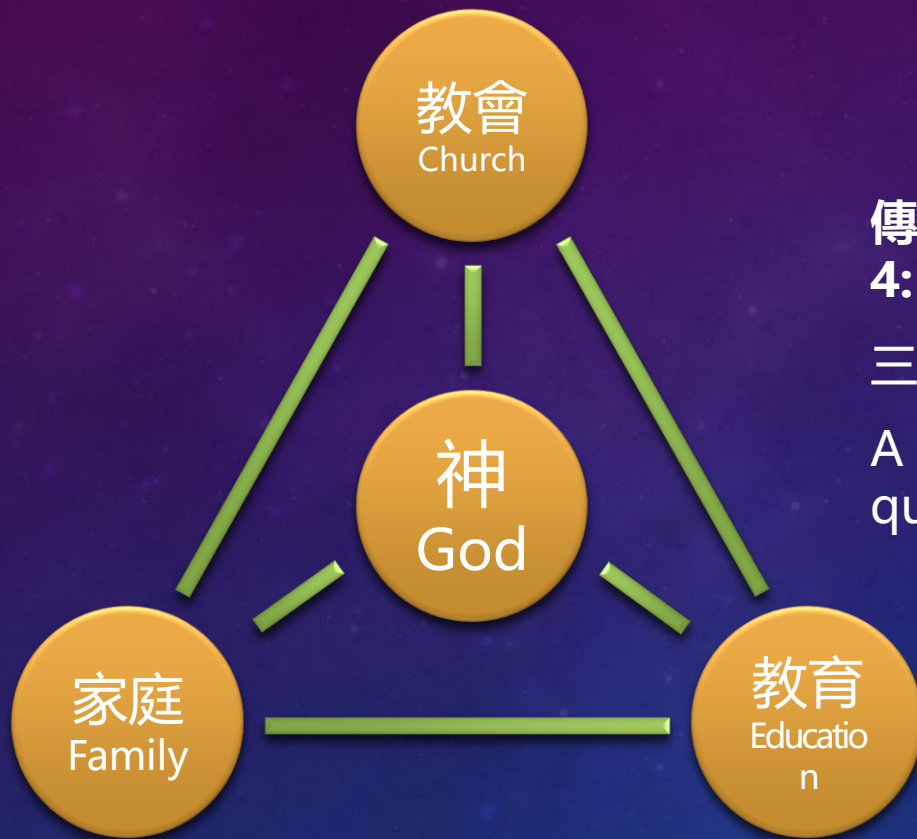
科學 Science

生物 Biology

藝術 Arts

歷史 History

聖經 The Bible



傳道書 Ecclesiastes
4:12

三股合成的繩子不易折斷。

A threefold cord is not
quickly broken.

第二屆華人在家教育年會

我和我家

必定
事奉耶和華

■ 信息: Answers for Homeschooling: Top Questions Critics Ask - Israel Wayne | 信息: 我和我家 - 鄭立新牧師

□ 專題: HSLDA線上網路學院簡介 - Jennifer Schlaudt | 專題: 初小年級階段在家教育的開展與成長 - Kathy姐妹 | 專題: 從課選擇探討高中與大學的銜接 - 劉磊姐妹 | 專題: 在家教育的神學理由 - 時盡書牧師 | 專題: 父母改變, 孩子改變 - Anna姐妹 | 專題: 跟孩子一起在真道上長進 - 黃珊姐妹

■ 牧者們談在家教育 - 鄭立新牧師主持 - 參與: 時盡書牧師、楊華東牧師、張道山牧師、金晶師母



Israel Wayne
作家, 特會講員,
Family Renewal事工主任



鄭立新 牧師
吹號者事工創辦人, 總幹事



時盡書 牧師
傑克遜華人基督教會牧師

2022年6月11日

美東 10:30AM-5PM 美甲 9:30AM-4PM 美西 7:30AM-2PM

掃碼報名



主辦單位: 吹號者事工 Trumpeter Ministries

Trumpeter.blog

TrumpeterMinistry@gmail.com



在家教育月會

祝福啟動
在家教育

星期六 9/11 美東 8 pm 美西 5 pm
美中 7 pm 北京 8 am (週日)

Zoom ID: 949 4792 8156 Passcode: 12345

主持: 鄭立新牧師

特別講員: 關得年牧師 (南加基督福樂之家共同主任牧師)




關得年牧師出生於香港，後到美國升讀大學，成為一位橋樑工程師，繼而經商。1991年創立並牧養基督福樂之家（葡萄園教會）至今。關牧師與妻子育有六位子女，都已成年。兩代都在同一教會中聚會、事奉神。他還有四位孫子。由於早年喪父，被母親撫養一人孤獨成長，因此他日後特別渴望建立一個和樂的大家庭。鑑於北美的移民家庭在語言、文化、思維上都跟兒孫後代存在極大的差異，而致彼此之間產生眾多的磨擦及隔閡，關牧師在過去的30年間，一直致力成為兩代之間的橋樑——希望在移民的家庭中，帶進更多的瞭解及和好；在移民的教會裡，組建兩代之合一與同工。



吹號者事工
Trumpeter Ministries Inc.
TrumpeterMinistries@gmail.com
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Blog: trumpeter.blog

When it comes to education...
there's no school like home!



在家教育月會
星期六(10/2) 美東 8pm, 美中 7pm,
美西 5pm, 北京 8am (周日)

吹號者事工
Trumpeter Ministries Inc.
TrumpeterMinistries@gmail.com
YouTube: 吹號者 Trumpeter
Blog: Trumpeter Blog

Zoom ID: 949 4792 8156
Passcode: 12345

主持: 鄭立新牧師
講員: 劉磊姐妹

劉磊姐妹出生於中國，於九十年代中期和丈夫先後赴美深造。學成後只短時間在職，之後就以相夫教子為務，與先生育有兩子。在夫妻的共識下自2007年秋開始三年級老大的在家教育，一學期後幼稚園的二兒子也加入陣容。靠主恩典，兩個兒子在家教育及至讀大學，目前大兒子讀研究所，二兒子大二。

全程在家教育和全家一起事奉成為劉姊妹心裡的最大安慰和獎賞。

在家教育月會
選擇那些不可少的事

你的在家教育生活仍充滿思慮愁煩嗎？
藉著那些不可少的事，
使你的家庭轉為有活力和喜樂！

主持: 鄭立新牧師
講員: 羅世吏傳道和黃琳師母



羅世吏傳道和黃琳師母93年來美留學，於95年一起信主受洗歸入基督名下，02年回國在家教育的呼召，一起培育子女成為敬虔靈敏的耶穌精兵。15年羅世吏接受主呼召，放下新藥研發工作，全時間在教會事奉。現有有二女一男，都積極與父母一起服事主。

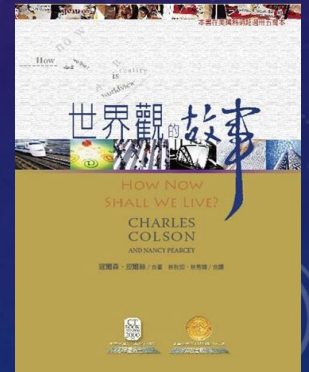
2/12 SAT週六 7PM 美東, 6PM 美中,
4PM 美西, 8AM 北京 (週日)

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ZOOM ID:
949 4792 8156
PASSCODE: 12345

今天的學校, 決定明天的社會。這就是為什麼從學齡前教育到大學教育, 是基督徒今天最重要的文化任務。

WHAT THE SCHOOLS do today determines what society will be tomorrow. That's why reforming education, from preschools to universities, is one of the most crucial cultural tasks that Christians face.



D. 重建社群

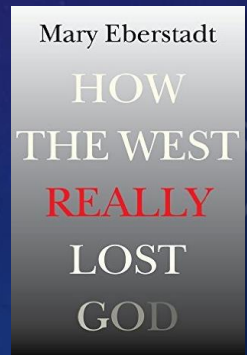
REBUILD OUR COMMUNITY

從分離到整合

FROM SEPARATION TO INTEGRATION

宗教[信仰]就像一種語言；您只能在社群中學習，且是從家庭的社群開始。當家庭和社群都變得支離破碎並且崩潰時，將宗教[信仰]傳給下一代的困難就更大了。

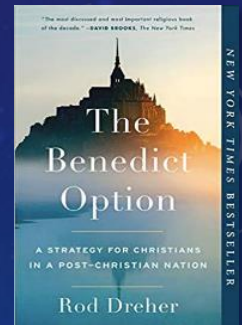
Religion is like a language; you can learn it only in community, starting with the community of the family. When both the family and the community become fragmented and fail, the transmission of religion to the next generation becomes far more difficult.



西方如何真正失去上帝
How the West Really Lost God

我們將不得不選擇果斷地邁向真正反文化的基督教生活方式，否則我們的孩子和我們孩子的孩子註定將會被同化。

We would have to choose to make a decisive leap into truly countercultural way of living Christianity, or we would doom our children and our children's children to assimilation.

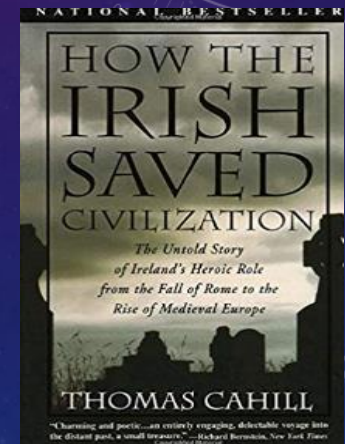


本篇的選項 – 後基督教國家的基督徒戰略
The Benedict Option – A Strategy for Christians in a Post-Christian Nation, by Rod Dreher

愛爾蘭人如何拯救文明：從羅馬淪陷到中世紀歐洲崛起的愛爾蘭英雄角色的故事

How the Irish Saved Civilization: The Untold Story of Ireland's Heroic Role from the Fall of Rome to the Rise of Medieval Europe

- by Thomas Cahill



斯凱利格孤島 Skelligs - 愛爾蘭



Skellig Michael Monastery 修道院 (588)



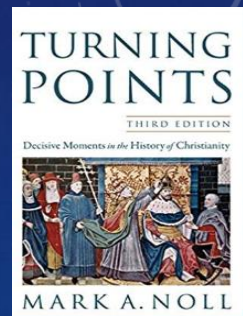
在相當長的一段時間裡 - 將近一百年 - 西方基督教依附於像斯凱利格邁克爾這樣的地方倖存下來，這是距離愛爾蘭海岸十八英里的岩石小島。

For quite a long time – almost a hundred years – western Christianity survived by clinging to places like Skellig Michael, a pinnacle of rock eighteen miles from the Irish coast.

~Kenneth Clark, *Civilization a Personal View*

在異教徒地區建立起來的修道院，讓當地居民看到了基督教在日常生活中的應用；修道士們耕種土地，歡迎訪客，並開展學習和日常祈禱的事工。因此，有一種說法是：修道士們用**十字架、書本和鋤頭**帶動了歐洲的文明發展。

For a monastery to be established in a pagan area allowed the local population to see the application of Christianity to daily existence, as monks tilled the soil, welcomed visitors, and carried out the offices of study and daily prayer. So arose the saying that the monks civilized Europe *cruce, libro, et atro* – with cross, book, and plow.



撒母耳記上 1 Samuel 30:19

凡亞瑪力人所擄去的、無論大小、兒女、財物、大衛都奪回來、沒有失落一個。

Nothing was missing: young or old, boy or girl, plunder or anything else they had taken. David brought everything back.

義人是為下一代而活的人。

The righteous man is the one who lives
for the next generation.



潘霍華 Dietrich Bonhoeffer

(02/04/1906 – 04/09/1945)

A Lutheran pastor, theologian, anti-Nazi dissident,
and key founding member of the Confessing
Church

如果年長的一代不屈身去搭救年輕的一代，
年輕的一代便將消亡。

—— 哈羅德·戴維斯

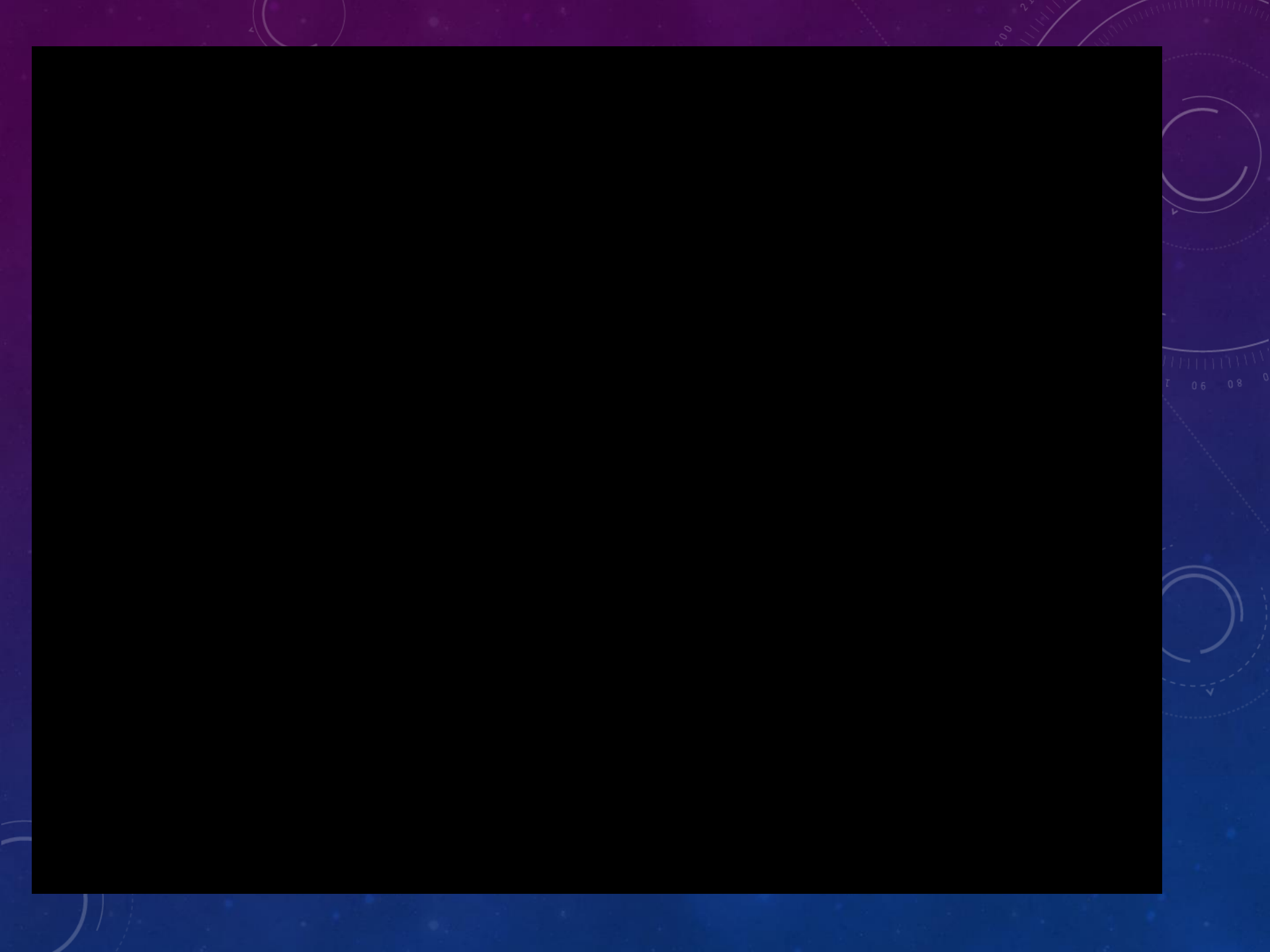
When the older generation of men does not step down
and pull the younger generation up, that [next]
generation perishes.

—— Harold Davis

敦刻爾克大撤退 (1940)

The Dunkirk Evacuation





永不放棄！ NEVER GIVE UP！

以賽亞書 Isaiah 49:24-25

24 勇士搶去的豈能奪回？被殘暴者擄掠的豈能得解救呢？ 25 但耶和華如此說：「就是勇士所擄掠的，也可以奪回；殘暴者所搶的，也可以得解救。
與你相爭的，我必與他相爭，我也要拯救你的兒女。

24 Can the prey be taken from the mighty, or the captives of a tyrant be rescued? 25 For thus says the Lord: "Even the captives of the mighty shall be taken, and the prey of the tyrant be rescued, for I will contend with those **who contend with you**, and I will save your children."

搶救下一代

Saving the Next Generation

A. 更新心意 Renew Our Minds

- 從世俗到聖經世界觀 From a Secular to a Biblical Worldview

B. 復興家庭 Revive Our Family

- 從節目導向到家庭導向 From Program-Oriented to Family-Oriented

C. 奪回教育 Reclaim Our Children' s Education

- 從“精英”導向到“精兵”導向 From the “Elite” to Soldiers of Christ

D. 重建社群 Rebuild Our Community

- 從分離到整合 From Separation to Integration

吹號者電報群 Telegram

在家教育群：

<https://t.me/joinchat/U7rhwOEtrcSkbZeb>

青少年讀經家長群：

<https://t.me/joinchat/P4RBMLMA-LA5N2Nh>

吹號者事工：

<https://t.me/+v6qVAbgeqnhhM2Ex>

禱告群：

<https://t.me/joinchat/gRLos7MdNBFmNzAx>

眾人之事：

https://t.me/joinchat/VihKtn5neZQ_t1_P

吹號者事工 TRUMPETER MINISTRIES INC.

Wechat



Pastor Lenny Cheng 鄭立新牧師

Email: TrumpeterMinistries@gmail.com

YouTube: 吹號者 Trumpeter

Blog: trumpeter.blog

Wechat: UnixExpert

www.TrumpeterMinistriesInc.org

Telegram

