

神對世代的心

God's Heart for Generations

創世記 Genesis 18:17 - 19



創世記 GENESIS 18:17 -19

17. 耶和華說：「我所要做的事豈可瞞着亞伯拉罕呢？¹⁸ 亞伯拉罕必要成為強大的國；地上的萬國都必因他得福。¹⁹ 我揀選他，為要叫他命令他的子孫和後代家屬遵行耶和華的道，秉公行義，使耶和華所應許亞伯拉罕的話都實現了。」

¹⁷ The LORD said, "Shall I hide from Abraham what I am about to do, ¹⁸ seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? ¹⁹ For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him."

瑞士以什麼聞名？

WHAT IS SWITZERLAND FAMOUS FOR?



瑞士軍刀

THE SWISS ARMY KNIFE



我們作為家族，不是按照季度去考慮問題，想的是**世代傳承**。
WE AS A FAMILY, WE DO NOT THINK IN QUARTERS.
WE THINK IN **GENERATIONS**.



瑞士名企維氏（Victorinox, 1884）第四代掌門人卡爾·埃爾森納 CEO Carl Elsener, Jr.

神要的是世代傳承

WHAT GOD WANTS IS GENERATIONS

創世記 Genesis18:19

我揀選他，為要叫他命令他的子孫和後代家屬遵行耶和華的道，秉公行義，使耶和華所應許亞伯拉罕的話都實現了。

For I have chosen him, that he may command **his children and his household after him** to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him.

I. 每一代都很重要

EVERY GENERATION MATTERS

創世記 Genesis 18:19

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世代 GENERATIONS [TO-LED-OF]

創世記 Genesis 2:4 創造天地的來歷 [to-led-of].

These are the **generations** of the heavens and the earth when they were created.

5:1 亞當的後代 [to-led-of] 記在下面

This is the book of the **generations [to-led-of]** of Adam.

6:9 挪亞的後代 [generations] 記在下面

These are the **generations [to-led-of]** of Noah.

10:1 挪亞的兒子閃、含、雅弗的後代 [generations] 記在下面。

These are the **generations** of the sons of Noah, Shem, Ham, and Japheth.

11:10; 11:27 ...

THE GENEALOGY OF JESUS OF NAZARETH

Adam

אָדָם
↓
Seth
Enosh
Kenan
Mahalelel
Jared
Enoch
Methuselah
Lamech

Abraham

אַבְרָהָם
↓
Terah Isaac
Nahor Jacob
Serug Judah
Reu Perez
Peleg Hazzon
Eber Ram
Shelah Amminadab
Arphaxad Nahshon
Shem Salmon
Boaz
Jesse

Noah

נֹחַ

Line Of Mary

Nathan	Addi	Melchi	Jannai	Melchi
Mattatha	Cosam	Neri	Joseph	Levi
Menna	Emadam	Shealtiel	Mattathias	Matthat
Melea	Er	Zerubbabel	Amos	Eli
Eliatim	Josua	Rhesa	Nahum	Mary
Jonam	Eliorer	Joanan	Hodi	
Joseph	Jorim	Joda	Naggei	
Judah	Mattath	Jooch	Maath	
Simeon	Levi	Semoi	Mattathias	

David

מלֹכַךְ יִשְׂרָאֵל
דָּוִד בֶּן יִשָּׁי

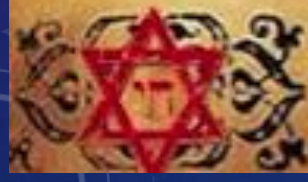
Line Of Joseph

Ahar	Horathah	Joseph
Jotham	Manasseh	Jacob
Uzziah	Amon	Mattan
Amariah	Josiah	Boazar
Joash	Jehoiakim	Eliud
Rhaziah	Jeconiah	Achim
Joram	Shealtiel	
Jehoshaphat	Zerubbabel	
Ass	Alfred	
Abijah	Eliatim	
Rehoboam	Aror	
Solomon	Sadoc	

Jesus

The Messaiah

ישוע המשיח



容我的百姓去 Let My People Go

出埃及記 Exodus 10:9

摩西說、我們要和我們老的少的、兒子女兒同去、且把羊群牛群一同帶去、因為我們務要向耶和華守節。

Moses said, “We will go with our young and our old. We will go with **our sons and daughters** and with our flocks and herds, for we must hold a feast to the Lord.”

萊頓：天路客在荷蘭的家

LEIDEN: HOME OF THE PILGRIMS IN THE NETHERLANDS



II. 我世代的崛起

THE RISE OF THE “ME” GENERATION

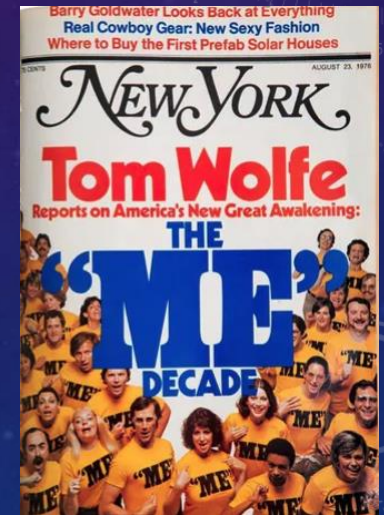


我年代 THE "ME" DECADE

我們現在正處於“我年代”中——看到了.....美國歷史上第三次偉大的宗教浪潮的上升趨勢.....而這一浪潮是最強大、最神聖的浪潮，它的節拍.....我.....我.....我.....我。

~湯姆沃爾夫 [Tom Wolfe](#)

We are now in the Me Decade—seeing the upward roll of...the third great religious wave in American history...and this one has the mightiest, holiest roll of all, the beat that goes...Me...Me...Me...Me.



Aug. 23, 1976

我,我,我,世代

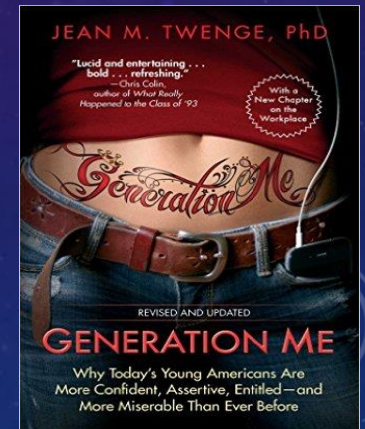
THE ME ME ME GENERATION



May 2013

為什麼今天美國的年輕人比以前更有自信，獨斷，特權- 卻比以前更加悲慘

Why Today's Young Americans Are More Confident, Assertive, Entitled--and More Miserable Than Ever Before



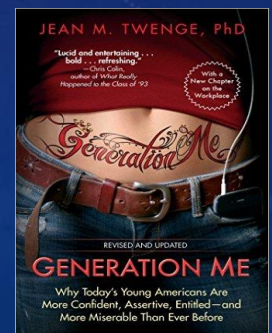
我世代 GENERATION ME
BY 珍·特溫格 JEAN M. TWENGE PHD
(SEPT. 2014)

這一世代的人從來沒有認識過一個把職責優先
於自己的世界

... this generation has never known a world that put duty before self.

最重要的是“你的感覺和快樂”

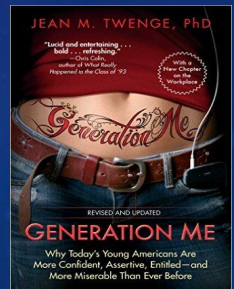
The most important thing is “how you feel and being happy.”



但是我們現在不該快樂了嗎？
BUT SHOULDN'T WE BE HAPPIER NOW?

自我優先日益增長的趨勢導致無與倫比的自由，但它也造成巨大的壓力去獨自承受。這就是關注自我的缺點——當我們非常獨立和自給自足時，我們的失望就會越來越大，因為我們沒有其他東西可以關注。

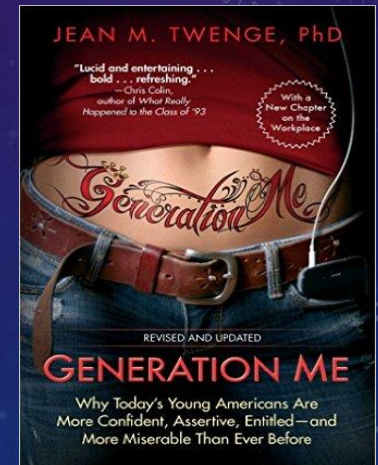
The growing tendency to put the self first leads to unparalleled freedom, but it also creates enormous pressure to stand alone. This is the downside of the focus on the self—when we are fiercely independent and self-sufficient, our disappointments loom large because we have nothing else to focus on.



但是我們現在不該快樂了嗎？
BUT SHOULDN'T WE BE HAPPIER NOW?

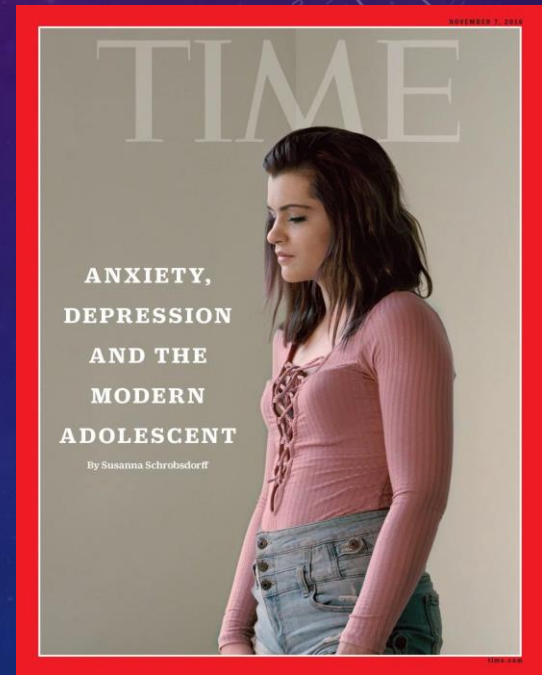
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The growing tendency to put the self first leads to unparalleled freedom, but it also creates enormous pressure to stand alone.



青少年抑鬱和焦慮：為什麼孩子們過得不好

TEEN DEPRESSION AND ANXIETY: WHY THE KIDS ARE NOT ALRIGHT



(Nov. 7, 2016)

提摩太後書 2 Timothy 3:1-3

你該知道，末世必有艱難的日子來到。 2 那時人會專愛自己，貪愛錢財，自誇，狂傲，毀謗，違背父母，忘恩負義，心不聖潔， ... 4 賣主賣友，任意妄為，自高自大，愛好宴樂，不愛神...

But understand this, that in the last days there will come times of difficulty. ² For people will be **lovers of self**, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, ... ⁴ treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God...

III. 重新連結世代

RECONNECT THE GENERATIONS



連結的力量

THE POWER OF CONNECTION

計算機集群 Cluster Computing



原始假設：教會準備下一代，以實現上帝的旨意。

Original assumption: The church exists to prepare the next generation to fulfill God's purposes.

新思維：教會是**連結各世代**在他們的時代實現上帝旨意。

New thinking: The church is **a partnership of generations fulfilling** God's purposes in their time.



You Lost Me: Why Young Christians Are Leaving Church ... and Rethinking Faith

A. 連結於神的話

RECONNECT WITH GOD'S WORD

創世記 Genesis 18:19 我揀選他，為要叫他命令他的子孫和後代家屬**遵行耶和華的道**，秉公行義，使耶和華所應許亞伯拉罕的話都實現了。

For I have chosen him, that he may command his children and his household after him **to keep the way of the LORD** by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him.

聖經文盲醜聞：這是我們的問題

The Scandal of Biblical Illiteracy: It's Our Problem

By R. Albert Mohler, Jr., Sept. 8, 2003

根據調查在美國“許多基督徒**敬畏聖經**，但卻是對聖經敬而遠之- 總的來說，他們**不讀聖經**。由於基督徒不讀聖經，美國已經成為一個**聖經的文盲國家**。

Researchers George Gallup and Jim Castelli put the problem squarely: "**Americans revere the Bible**--but, by and large, **they don't read it**. And because they don't read it, they have become a nation of biblical illiterates."





B. 連結於聖經世界觀

RECONNECT WITH A BIBLICAL WORLDVIEW

基督徒的呼召

OUR CHRISTIAN CALLING

聖經世界觀
A Biblical Worldview

神的話
God's Word

按照神的話在世上生活
To live under the Word in the World

神的世界
God's World

C. 重新連接我們的生活 RECONNECT OUR LIFE



1. 重新連接我們的故事

RECONNECT OUR STORIES

詩篇 Psalm 71:18

神啊，我到年老髮白的時候，求你不要
離棄我！等我將你的能力指示下代，
將你的大能指示後世的人。

So even to old age and gray hairs, O God, do not
forsake me, until I proclaim your might to another
generation, your power to all those to come.

出埃及記 Exodus 13

¹⁴日後，你的兒子問你說：『這是甚麼意思？』你就說：『耶和華用大能的手將我們從埃及為奴之家領出來』。

¹⁴ And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By a strong hand the LORD brought us out of Egypt, from the house of slavery.'



猶太人的日曆是他的教理問答

~拉比參孫拉斐爾赫希

The calendar of the Jew is his catechism

~Rabbi Samson Raphael Hirsch

建立孩子的「挫折抵抗力」～講您的故事

THE FAMILY NARRATIVE AND RESILIENCE



「如果孩子越了解他的家族，他越能面對挑戰」
"The more a child understands his family, the better he can face challenges."

Our Father,
who art in heaven, hallowed be thy name.
Thy Kingdom come,
Thy will be done, on earth
as it is in heaven.
Give us this day our daily bread,
And forgive us our debts, as we
forgive our debtors;
And lead us not
into temptation,
but deliver us from the evil one.

Alpha for All Nations



2. 重新連接我們的關係

RECONNECT OUR RELATIONSHIPS



一起吃飯的重要性：

家庭晚餐建立關係，幫助孩子們在學校表現更好

THE IMPORTANCE OF EATING TOGETHER

FAMILY DINNERS BUILD RELATIONSHIPS, AND HELP KIDS DO BETTER IN SCHOOL.

BY CODY C. DELISTRATY, *THE ATLANTIC*, JULY 18, 2014

每週與父母共進晚餐 5 天或更多天的孩子比不經常與父母共進晚餐的孩子更不易吸毒和酗酒，吃得更健康，學習成績更好，並且與父母更親近。哥倫比亞大學國家成癮和藥物濫用中心進行的一項研究。

Children who do eat dinner with their parents five or more days a week have less trouble with drugs and alcohol, eat healthier, show better academic performance, and report being closer with their parents than children who eat dinner with their parents less often, according to a [study](#) conducted by the National Center on Addiction and Substance Abuse at Columbia University.

安息日就是為父母提供以真實和快樂的方式塑造猶太價值觀和生活的形式和內容的方法。它可以充滿各種“可教的時刻”，從安息日餐桌開始，這是一個持續一生的味道、氣味、聲音和聯想的主要場所。

Shabbat is all about giving parents ways to model both the form and content of Jewish values and life in ways that are authentic and joyful. It can be filled with “teachable moments” of all kinds, starting with the Sabbath table, a primary setting for tastes, smells, sounds, and associations that last a lifetime.



與祖父母的關係

The Relationship with Grandparents

箴言 Proverbs 17:6

子孫為老人的冠冕；父母是兒女的榮耀。

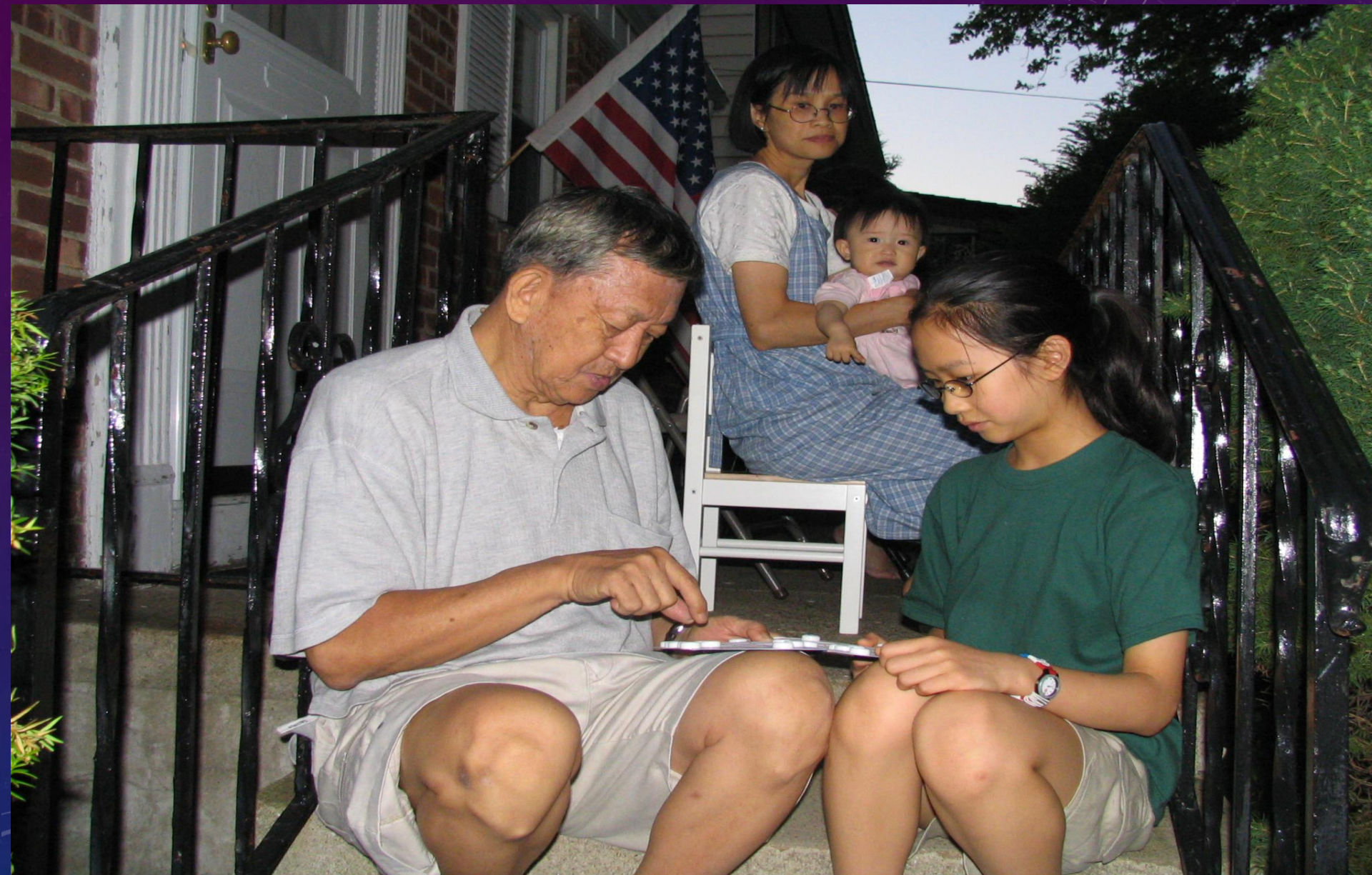
Grandchildren are the crown of the aged,
and the glory of children is their fathers.



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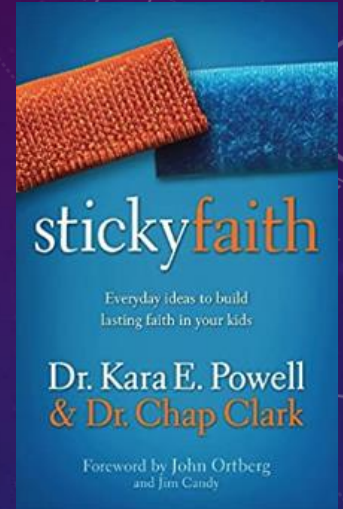
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春 春 春 春
夏 夏 夏 夏
秋 秋 秋 秋
冬 冬 冬 冬





FIVE TO ONE, NOT ONE TO FIVE



3. 重新連接我們的心 RECONNECT OUR HEARTS

瑪拉基書 **Malachi** 4:5-6

看哪，耶和華大而可畏之日未到以前，我必差遣先知以利亞到你們那裡去。⁶他必使父親的心轉向兒女，兒女的心轉向父親，免得我來咒詛遍地。

Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes.⁶ And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.

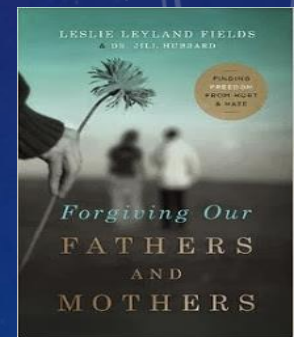
原諒我們的父親和母親 - 從傷害與懷恨尋找自由

FORGIVING OUR FATHERS AND MOTHERS – FINDING FREEDOM FROM HURT & HATE

BY LESLIE FIELDS

如果我們的家庭要蓬勃發展，我們需要學習
和實踐去原諒對我們影響最大的：我們的
父親和母親

If our families are to flourish, we will need to
learn and practice ways of forgiving those
who have had the greatest impact upon us:
our mothers and fathers.



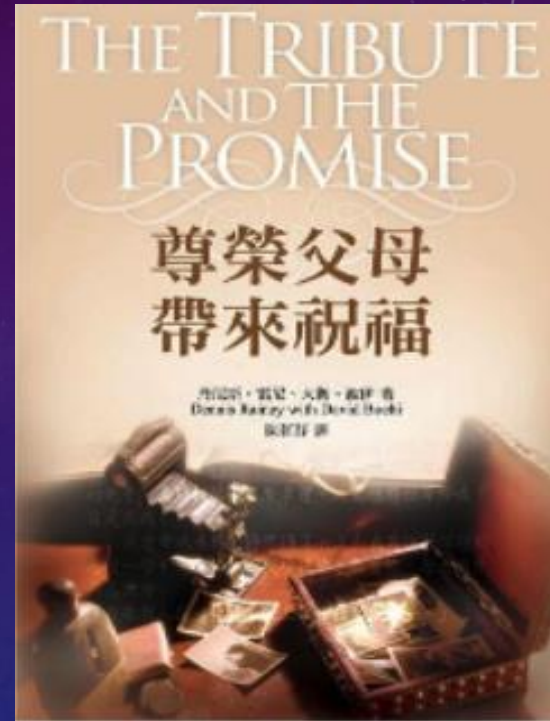
從舊約時代到今天，祝福一直是提供給猶太兒童的重要禮物。事實上，這一直是父母對孩子的責任。

From Old Testament times to today, the blessing has been an important gift offered to Jewish children. In fact, it has been a duty of parents to their children.



累代的祝福 THE GENERATION BLESSING





馬太福音 Matthew 3:17

這時，天上有聲音說：「這是我的愛子，我所喜愛的。」

...and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

創世記 GENESIS 18:19

19 我揀選他，為要叫他命令他的子孫和後代家屬遵行耶和華的道，秉公行義，使耶和華所應許亞伯拉罕的話都實現了。

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