# 里经



因他使我們和睦 (原文作因他是 我們的和睦) 將兩下合而為 拆毀了中間 隔斷的牆:

#### 以弗所書 Eph 2:14

For he himself is our peace, who has made the two one and has destroyed the barrier, the dividing wall of hostility,

而且以自己的身 體廢掉冤仇,就 是那記在律法上 的規條, 為要將 兩下藉著自己造 成一個新人,如 此便成就了和睦

#### 以弗所書 Eph 2:15

by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace,

### Make Every Effort to Pursue Peace

移岛追纳和性

羅馬書 Romans 14:1-12

信心軟弱的, 們要接納, 但不 要辯論所疑惑的 事。有人信百物 都可吃,但那軟 弱的只吃蔬菜。

羅馬書 Romans 14:1-2

Accept the one whose faith is weak, without quarreling over disputable matters. One person's faith allows them to eat anything, but another, whose faith is weak, eats only vegetables.

吃的人不可輕看 不吃的人, 不吃 的人不可論斷吃 的人, 因為神已 經收納他了。

#### 羅馬書 Romans 14:3

The one who eats everything must not treat with contempt the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted them.

你是誰, 竟論斷 別人的僕人呢? 他或站住, 或跌 倒。 自有他的主 人在: 而且他也 必要站住, 因為 主能使他站住。

羅馬書 Romans 14:4

Who are you to judge someone else's servant? To their own master, servants stand or fall. And they will stand, for the Lord is able to make them stand.

有人看這日比那 日強,有人看日 日都是一樣, 是各人心裡要意 見堅定。

#### 羅馬書 Romans 14:5

One person considers one day more sacred than another; another considers every day alike. Each of them should be fully convinced in their own mind.

守日的人是為主 守的: 吃的人是 為主吃的, 因他 感謝神: 不吃的 人是為主不吃 的. 也感謝神。

#### 羅馬書 Romans 14:6

Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to

我們沒有一個沒有一個沒有一個沒有一個沒有一個沒有

羅馬書 Romans 14:7

For none of us lives for ourselves alone, and none of us dies for ourselves alone.

我們若活著. 是 為主而活: 若死 了。是為主而 死。所以,我們 或活或死, 總是 主的人。

#### 羅馬書 Romans 14:8

If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord.

因此基督死了, 又活人一类 死人, 充人 主。

#### 羅馬書 Romans 14:9

For this very reason, **Christ died and** returned to life so that he might be the Lord of both the dead and the living.

你這個人,為什 麼論斷弟兄呢? 又為什麼輕看弟 兄呢? 因我們都 要站在神的臺 前。

#### 羅馬書 Romans 14:10

You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat.

經上寫著: 「主 說: 『我憑著我 的永生起誓: 萬 膝必向我跪拜, 萬口必向我承

#### 羅馬書 Romans 14:11

It is written: "As surely as I live,' says the Lord, 'every knee will bow before me; every tongue will acknowledge God.""

這樣看來, 各人必要將自己 的事在神面前說 羅馬書 Romans 14:12

So then, each of us will give an account of ourselves to God.

### Make Every Effort to Pursue Peace

移岛追纳和性

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## 战們堅固的人應 該擔代不堅固人 的軟弱, 不求自 己的喜悦。

羅馬書 Romans 15:1

We who are strong ought to bear with the failings of the weak and not to please ourselves.

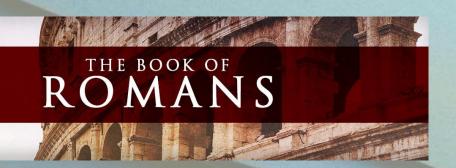
所以, 我們務要 追求和睦的事與 彼此建立德行的 羅馬書 Romans 14:19

Let us therefore make every effort to do what leads to peace and to mutual edification.



- > To pursue
- > To persecute
- > To press toward





## 罗马书分段

1:1-17 引言 Introduction 1:18-3:20 定罪 Conviction 3:21-5:21 稱義 Justification 6:1-8:15 成聖 Sanctification

8:16-39 得榮耀 Glorification 9:1-11:36 棟選 Election 12:1-15:13 生活 Application 15:14-16:27 結語 Conclusion



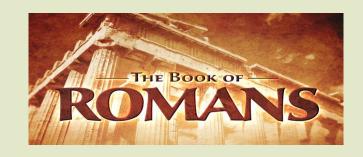
## 福音的必然結果 The fruit of the gospel

你們若有彼此相愛的心, 眾人因此就認出你們是我的門徒了。

By this everyone will know that you are my disciples, if you love one another.

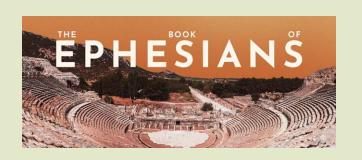
約翰福音 John 13:35

## 羅馬教會





## 以弗所教會



務要追求和睦 Make every effort to do what leads to peace 獨力保守聖靈所 賜合而為一的心 Make every effort to keep the unity of the Spirit

以弗所書 Ephesians 4:3

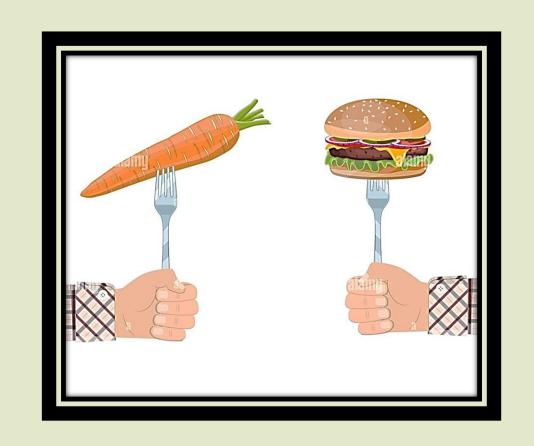
羅馬書 Romans 14:19

## Make Every Effort to Pursue Peace



## 離是軟弱的? Who is weak?

離是剛強的? Who is strong?





我憑著主耶穌確 知深信,凡物本 來沒有不潔淨的; 惟獨人以為不潔 淨的, 在他就不 潔淨了。

#### 羅馬書 Romans 14:14

I am convinced, being fully persuaded in the Lord Jesus, that nothing is unclean in itself. But if anyone regards something as unclean, then for that person it is unclean.

## 這兩種人的不同點



觀點不同 Different perspectives 成長背景不同 Different backgrounds



## 這兩種人的相同點

similarity

相同的動機 Same motivation 守日的人是為主 守的: 吃的人是 為主吃的, 因他 感謝神: 不吃的 人是為主不吃的, 也感謝神。

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## 追纳加胜

對別人 To others

要接納,不要<mark>辯論</mark> Accept without quarreling



## 辯論

- διάκρισις
- ▶ 在法庭上 In court
- ▶ 辯明有罪還是無罪
  To debate guilt or innocence



- διαλέγομαι
- ▶ 在課堂上 In school
- ➤ 辯明福音真理
  To reason about the truth





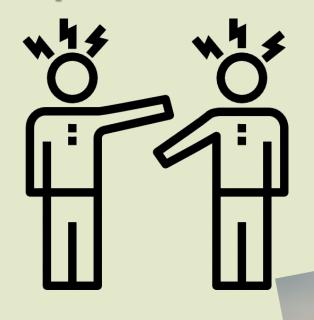
## 追物伽睦

對別人 To others

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> 信心軟弱的, 不要論斷 Do not judge

信心強壯的, 不要輕看 Do not despise 所疑惑的事 Disputable matters





## 追纳加胜

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信心強壯的, 不要輕看 Do not despise 對主負責 To the Lord

要照著自己的認定去行 Act according to your own mind

> 要預備好自己, 向主交賬 Give an account of ourselves to God



## Make Every Effort to Pursue Peace 務為追紡細睦

是為了彰顯 福音的大能 the power of the gospel
To demonstrate 基督的爱 the love of Christ

