



今昔的五餅二魚神蹟



Feeding of the 5,000
- Then & Now



約翰福音 John 6: 1-13 MGC 11/17/2019



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Message Scriptures : John 6:1-13

- 1 Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias),
- 2 and a great crowd of people followed him because they saw the miraculous signs he had performed on the sick.
- 3 Then Jesus went up on a mountainside and sat down with his disciples.
- 4 The Jewish Passover Feast was near.
- 5 When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?"
- 6 He asked this only to test him, for he already had in mind what he was going to do.
- 7 Philip answered him, "Eight months' wages would not buy enough bread for each one to have a bite!"

講道經文: 約翰福音 6 章 1-13

- 1 這事以後、耶穌渡過加利利海、就是提比哩亞海。
- 2 有許多人、因為看見他在病人身上所行的神蹟、就跟隨他。
- 3 耶穌上了山、和門徒一同坐在那裡。
- 4 那時猶太人的逾越節近了。
- 5 耶穌舉目看見許多人來、就對腓力說、我們從那裡買餅叫這些人喫呢。
- 6 他說這話、是要試驗腓力。他自己原知道要怎樣行。
- 7 腓力回答說、就是二十兩銀子的餅、叫他們各人喫一點、也是不彀的。

Message Scriptures : John 6:1-13

- 8** Another of his disciples, Andrew, Simon Peter's brother, spoke up,
- 9** "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?"
- 10** Jesus said, "Have the people sit down." There was plenty of grass in that place, and the men sat down, about five thousand of them.
- 11** Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.
- 12** When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted."
- 13** So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

The Miracle of Feeding the 5,000 五餅二魚的神蹟

- It is a familiar Bible story that even our children know and can tell the story
- This miracle is known as feeding of the 5,000. But the 5,000 only count men, if women and children were included, it is more like 20,000
- This miracle is significant as it is the only miracle recorded in all the 4 gospels: (太 Mt 14; 可 Mk 6; 路 Lk 9; 約 Jn 6)
- It has important implications and it serves as an introduction to an extremely important message Jesus delivered to the crowd later.
- It has important lessons for us to learn.

講道經文: 約翰福音 6 章 1-13

- 8** 有一個門徒、就是西門彼得的兄弟安得烈、對耶穌說、
- 9** 在這裡有一個孩童、帶著五個大麥餅、兩條魚。只是分給這許多人、還算甚麼呢。
- 10** 耶穌說、你們叫眾人坐下。原來那地方的草多、眾人就坐下、數目約有五千。
- 11** 耶穌拿起餅來、祝謝了、就分給那坐著的人。分魚也是這樣、都隨著他們所要的。
- 12** 他們喫飽了、耶穌對門徒說、把剩下的零碎、收拾起來、免得有糟蹋的。
- 13** 他們便將那五個大麥餅的零碎、就是眾人喫了剩下的、收拾起來、裝滿了十二個籃子。

The Miracle of Feeding the 5,000 五餅二魚的神蹟

- 這是一個熟悉的聖經故事，連我們的孩子都知道並能講述
- 這神蹟又名為餵飽五千人的神蹟。五千的數目只計算男人，若包括婦人和兒童，一般估計吃飽的人數約二萬人
- 這神蹟是唯一在四福音都有記載的，具有特別的重要意義 (太 Mt 14; 可 Mk 6; 路 Lk 9; 約 Jn 6)
- 這神蹟內有重要的含意，並用來引申出其後耶穌向羣衆宣講的重要信息
- 這神蹟有重要的功課給我們學習

Background of the Story 故事的背景

Jesus and the disciples were so busy with all the needy people that they didn't even have time to eat. So Jesus invited them to get away to a desolate place for some much needed rest. They took a boat across the northern end of the Sea of Galilee to a spot in the country north of Bethsaida (home of Philip, Andrew, and Peter). The problem was, the crowds saw them go, ran around the lake on foot, and greeted them as they disembarked the boat.

The disciples must have thought, "Oh no! We can't get away from these needy people!" But Jesus felt compassion for them. These people weren't following Jesus because they recognized Him as the Son of God, Some were fascinated just seeing the miracles. Others needed miraculous healing for themselves or their loved ones. But overall their reasons for following Jesus were misguided and superficial.

Background of the Story 故事的背景

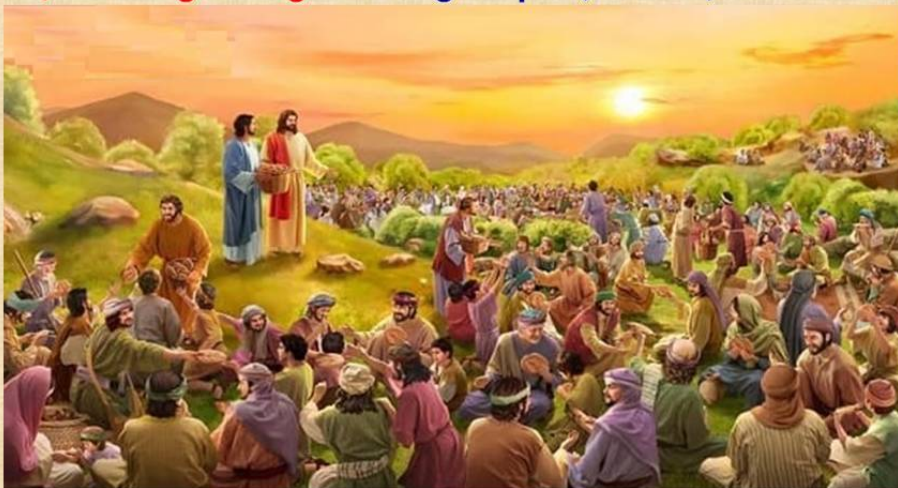
耶穌和門徒整天忙碌照顧有需要的人以至連吃飯的機會也沒有。所以耶穌要帶門徒去郊野安靜的地方休息一下。

他們坐船橫過加利利海北部到伯賽大以北的一個地方(就是靠近腓力、安得烈和彼得的家鄉)。麻煩是羣眾看見耶穌和門徒坐船離開，他們就沿岸步行跟著來，並且比耶穌和門徒先到，在耶穌和門徒下船的地方迎接他們。

門徒心裏暗叫不妙“不好! 我們無法擺脫這羣有需要的人了!”但耶穌憐憫那些羣眾

這些追隨耶穌的羣眾並沒有看出耶穌是神的兒子,他們跟隨耶穌出於好奇、湊熱鬧和要看神蹟。當中也有需要得醫治的。總體來說，他們跟隨耶穌的原因是不正確和表面的。

The Scriptures said "When Jesus saw a large crowd, he had compassion on them, because they were like sheep without a shepherd... (and they were tired and hungry). Then Jesus directed the people to sit down (reclined / lie down) on the green grass in groups. (Mark 6)"



Do you realize what Jesus was doing? He was setting up a scene and acting out an OT verse

經文說：“耶穌出來、見有許多的人、就憐憫他們。因為他們如同羊沒有牧人一般...(他們是又累又餓)。耶穌吩咐眾人一組一組的、坐(有翻譯作躺臥)在青草地上。(可6)”



你明白耶穌在這裏作什麼嗎？祂正在擺設一個景，構造一幅圖畫並演出舊約的一節經文

The Scriptures said “When Jesus saw a large crowd, he had compassion on them, because they were **like sheep without a shepherd...**(and they were **tired and hungry**). Then Jesus directed the people to **sit down (reclined /lie down)** in groups on the **green grass**. (Mark 6)”



Question: What OT verse was Jesus setting up the scene for and acting it out ?

經文說：“耶穌出來、見有許多的人、就憐憫他們。因為他們如同**羊沒有牧人**一般...(他們是又**累又餓**)。耶穌吩咐眾人一組一組的、**坐** (有翻譯作**躺臥**)**在青草地上**。(可6)”



**耶穌是在擺設、演出什麼舊約經文呢？
是那一節經文？**

Compare the above scene to this one described in a favorite OT verse. What verse is it ?



Psalm 23:1-2 “The LORD is my **shepherd; (though I am hungry) I shall not **want**. (I am tired) He makes me **lie down** in **green pastures**. He leads me to **restful waters**.”**

以下的畫景是舊約最被人喜愛的一節經文的描述 (請與上一幅畫景比較)。你知道是那一節經文嗎？



是詩篇 23:1-2 “耶和華是我的牧者**; (我雖然肚餓) 必不至**缺食**。 (我疲倦) 祂使我**躺臥**在 **青草地上**。 祂領我到 **可安歇**的水邊”**

A Test for the Disciples 給門徒一個測驗

Jesus said to Philip, "Where shall we buy bread for these people to eat?" He asked this only to test him, for He already had in mind what He was going to do.

Questions: where? Who? What? & How?

Philip: Eight months' wages (lots of money) would not buy enough bread for each one to have a bite!"

Other disciples (Mt 14) : Send the crowds away to nearby villages and buy some food for themselves.

Jesus: They do not need to go away. You give them something to eat. How many loaves (what) do you have?

Andrew: Here is a boy with five small barley loaves and two small fishes, but how far will they go among so many? (It is a drop in the ocean)



Jesus: Bring them (the kid's meal, the inadequate resources) here to me (Mt 14)

A Test for the Disciples 給門徒一個測驗

耶穌對腓力說:我們從那裡買餅叫這些人喫呢?"他說這話、是要試驗腓力. 他自己原知道要怎樣行。

測驗問題: 那裏? 誰? 什麼? & 怎樣?

腓力: 就是二十兩銀子的餅、叫他們各人喫一點、也是不彀的

其他門徒 (太14) : 請叫眾人散開、他們好往村子裡去、自己買喫的。

耶穌說、不用他們去、你們給他們喫. 你們有多少餅、可以去看看

安得烈對耶穌說: 這裡有一個孩童、帶著五個大麥餅、兩條魚. 只是分給這許多人、還算甚麼呢. (這猶如九牛一毛)



耶穌說: (把兒童餐) 拿過來(這裏)給我 (太 14)

Answers to the Test 測驗的答案

Where? Right here in this desolate place
Not in nearby villages

Who (is going to do it)? Not them (the crowd)
You guys (disciples) give them something to eat

What (resources)? Don't think of money. Just bring me what you have - the 5 loaves & 2 fishes kid's meal.

How? Bring them (your insignificant resource) to me (the all-sufficient Christ)

Answers to the Test 測驗的答案

那裏? 不是在附近的村子, 就在這裏 (荒涼的郊野)

誰? (去解決問題) 不是他們(羣眾). 你們(門徒) 給他們吃吧

什麼(資源)? 不要老是想著錢, 把你們現有的五餅二魚兒童餐拿過來給我

怎樣? 拿(你們微不足道的資源) 來給我 (全足的基督)

The Making of a Miracle: God-Man Interaction

透過神人互動產生的神蹟

Jesus could have called for manna to drop down from heaven, but He didn't do that

1) Jesus gave command:

“Bring them (the kid's meal) here to me”

“Have them sit down in groups of about fifty each”
(take your seat in the banquet hall)

2) Man listened and did what was told

Faith is acting upon the word of God.

3) Jesus gave blessing - He gave thanks and broke them

4) Man participated in the making of this miracle - 成為神蹟的器皿. It happened during the passing of the 5 loaves & 2 fishes from Jesus' hands to his disciples' and then to the 1st. man in each group who passed it to the next person until everyone got enough. **The miracle would stop if the passing stopped.**

The Making of a Miracle: God-Man Interaction

透過神人互動產生的神蹟

耶穌當日本可以吩咐嗎哪從天上降下來餵飽羣眾，但祂沒有這樣做，因為祂要人與祂同工

1) 耶穌發出吩咐:

“把它(兒童餐)帶來給我”

耶穌吩咐他們叫眾人一組一組的、坐在青草地上有一百一排的、有五十一排的

2) 人聽從神的吩咐 - 信心就是遵行和執行神的吩咐

3) 耶穌祝福並把餅擘開

4) 人參與神蹟的產生 - 成為神蹟的器皿. 神蹟是在傳遞五餅二魚過程中產生的. 餅從耶穌手中轉到門徒手中, 門徒再遞給每排人中的第一個人, 第一個人拿夠後再遞給下一個人. **請注意:何時傳遞停止, 神蹟就要停止**

The Incredible Math of this Miracle

神蹟 - 難以置信的天算

Division becomes multiplication 除數變乘數

The loaves multiply as they were divided up

Subtraction becomes addition 減數變加數:

As the food was passed out, more food appear:

“Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap” (Lk 6)

Insignificant becomes plentiful 微不足道變成綽

綽有餘: Turns a small kid's meal into an all-you-can-eat buffet for 20,000 with surplus of 12 baskets of leftover. This is inconceivable

Philip could do excellent mental arithmetic, but he erred in not factoring Christ in his calculations

The Incredible Math of this Miracle

神蹟 - 難以置信的天算

除數變乘數 - 餅越分越倍增

減數變加數 - 餅越遞出去給別人, 就有更多進來。 “你們要給人、就必有給你們的. 並且用十足的升斗、連搖帶按、上尖下流的、倒在你們懷裡” (路 6)

微不足道變成綽綽有餘: 將一份兒童餐變成餵飽二萬人的任食自助餐, 還剩下十二籃子可以帶走實在是不可思議

腓力雖然心算很了不起, 但他錯在沒有把耶穌納入他的計算當中

Purposes for Performing the Miracle 行神蹟的目的

- Satisfy the crowd's physical hunger
- Guide the crowd to realize their spiritual needs are much more important than their physical needs
- Reveal His divinity.
Unfortunately the disciples didn't get it even after witnessing this miracle (Mk 6:52)
- Teach Jesus' followers the secret of meeting the world's overwhelming needs
- As a prelude to the proclamation that He is the bread of life for mankind (Jn 6: 35, 51,53-54)

Purposes for Performing the Miracle 行神蹟的目的

- 解決羣眾的饑餓
- 引導羣眾認識到他們靈魂上的需要比肉身上的需要更重要、更大
- 藉著神蹟顯明祂的神性。盼望他們(特別是門徒覺悟到祂是神的兒子。可惜門徒心裡遲鈍執迷不悟(可6:52)
- 耶穌教導祂的跟隨者滿足世人巨大需要的秘訣
- 這神蹟引帶出耶穌隨後一個重大的宣告：祂就是從天降下來給予世人生命的糧(約 6: 35, 51,53-54)

Lessons We Can Learn from this Story 我們從這故事可以學到的功課

- 1) There are enormous needs in the world (physically and spiritually needs)
- 2) God's people are totally inadequate in themselves to meet the world's need
- 3) But Christ is all sufficient. He is more than enough to meet people's overwhelming needs and He is not limited by our inadequacy
- 4) Christ meets the needs of people through His inadequate people who yield their insignificant resources to Him.

Lessons We Can Learn from this Story 我們從這故事可以學到的功課

- 1) 世人有巨大的需要(肉身和靈魂的需要)
- 2) 屬神的人他們本身沒有能力解決世人的需要
- 3) 基督是全足的神，祂足夠滿足世人巨大的需要而有餘。我們的不足完全不能限制無限的耶穌
- 4) 耶穌定意要藉著祂的跟隨者，把他們極其有限的小小資源(五餅二魚)奉獻給祂去成為滿足世人需要的祝福。

Is the Miracle of feeding 5,000 Real?
五餅二魚神蹟是真的嗎?

Is it just a fairy tale or legend?

Is it still relevant today?

Can it happen again today?

“Jesus Christ is the same yesterday
and today and forever”
(Hebrews 13:8)

Is the Miracle of feeding 5,000 Real?
五餅二魚神蹟是真的嗎?

這個神蹟是否只是個童話故事或傳說?

這個神蹟今天與我們有何相關?

這個神蹟現今仍可以發生嗎?

“耶穌基督、昨日今日一直到永遠
是一樣的”
(希伯來書 13:8)

The Miracle Continues, Even Today
這個神蹟至今仍然繼續

George Müller of Britain (1805 -1898) is a man of faith. He wanted to prove to the world God is alive and listens to prayers. During his life he built an orphanage that raised up >10,000 children. He also built 117 schools and provided education to over 120,000 children. He did all this by faith and prayer alone without asking people for donation



The Miracle Continues, Even Today
這個神蹟至今仍然繼續

上兩世紀的英國人喬治莫勒 (1805 -1898) 是個信心偉人。他要給世人證明神是活著和聽禱告的。在他生平中他建立了一所大規模的孤兒院,養大了超過一萬個孤兒。他又建立過117間學校, 教育出超過十二萬兒童。莫勒所作的一切全靠對神的信心和禱告。從沒有向人籌過款



A Testimony of George Mueller 喬治慕勒的見證

"The children are dressed and ready for school. But there is no food for them to eat," the housemother of the orphanage informed George Mueller. George asked her to take the 300 children into the dining room and have them sit at the tables. He thanked God for the food and waited. George knew God would provide food for the children as he always did. Within minutes, a baker knocked on the door. "Mr. Mueller," he said, "last night I could not sleep. Somehow I knew that you would need bread this morning. I got up and baked three batches for you. I will bring it in."

Soon, there was another knock at the door. It was the milkman. His cart broken down in front of the orphanage. The milk would spoil by the time the wheel was fixed. So the milkman asked George if he could use some free milk. George smiled as the milkman brought in ten large cans of milk. It was just enough for the 300 thirsty children.

A Testimony of George Mueller 喬治慕勒的見證

“有一天孩子們都穿好衣服準備上課了.但孤兒院的管家靜靜告訴莫勒那天他們完全沒有食物了。莫勒吩咐她仍舊如常帶300兒童到餐廳入座.莫勒仍舊帶領謝飯禱告。他等候,知道神會如常供應孩子們的食物。

幾分鐘後有人敲門說“莫勒先生,昨天晚上我一直不能入睡,我一直感到你今天早上需要麵包,所以我今早就給你們烤了三批麵包帶來。現在讓我把這些帶進來吧!”

不久又有另外一個人敲門.他是送牛奶的.他的牛奶車在孤兒院門前壞掉了.若等到牛奶車修好,牛奶都要壞掉了.所以送牛奶的問莫勒可否用得著免費牛奶。

莫勒微笑著點頭。送牛奶的把十大箱牛奶帶進來,正好給300兒童解渴

The Miracle Continues, Even Today (2) 這個神蹟至今仍然繼續 (2)



Captain / Elder
C.S. Yang
楊家善船長/長老 (1929 - 2017)

In Feb 2000, God gave Yang (age 71) a clear calling to go to Kyrgyzstan (a Muslim country) to bring the children in that country to Christ thru Christian education.

The Miracle Continues, Even Today (2) 這個神蹟至今仍然繼續 (2)



Captain / Elder
C.S. Yang
楊家善船長/長老 (1929 - 2017)

2000年二月,神清楚的呼召71歲的楊長老到吉爾吉斯坦(一個回教國家)透過基督教教育把當地的兒童(許多是孤兒)帶到主跟前。

The Miracle Continues, Even Today (2) 這個神蹟至今仍然繼續 (2)

Captain/Elder C.S Yang 楊家善長老/船長 (1929 -2017)



Elder Yang started the ministry with his own US\$35K of retirement saving which he saw as his 5 loaves and 2 fishes and placed it in the Lord's hand.

With that small fund, Yang bought an abandoned and tattered kindergarten, hired some layoff workers and renovated the building to a very decent school in just 5 months. The project was seen as a miracle by authorities.

In addition, Yang experienced another miracle. To everyone's surprise, the government granted him an official license to operate a Christian school, the first ever such instance in the Muslim world.

The Miracle Continues, Even Today (2) 這個神蹟至今仍然繼續 (2)

Captain/Elder C.S Yang 楊家善長老/船長 (1929 -2017)



楊長老用他自己的三萬五千美元的退休金來開始神呼召他的事奉工作。他看這是把自己的五餅二魚奉獻交在主的手中。

憑着這小小金錢，他買下一所被廢棄，破爛不堪的幼兒園。他顧用了一批失業工人在短短五個月內把那建築物修改為一所相當好和有體面的學校。當地的人和政府看這件工程為神蹟

楊長老還經歷到另外一個更大的，令人驚奇的神蹟，就是吉爾吉斯國家政府發給他許可證，容許他辦基督教學校。這是在回教國家中史無前例的

The Miracle Continues, Even Today (2) 這個神蹟至今仍然繼續 (2)

In the subsequent 10 years, elder Yang's ministries greatly expanded to include 7 schools, one orphanage, a school for the handicapped and one university. Elder Yang also built children's recreation facilities, a sports stadium, retreat camps, as well as vegetable & animal farms



IUCA and Technical College

Yang won the hearts of the people & government of Kyrgyzstan

The Miracle Continues, Even Today (2) 這個神蹟至今仍然繼續 (2)

在此後的十年裏，楊長老的事工急速發展至七所學校，又辦孤兒院，殘障兒童學校並一所大學。

楊長老甚至建設了兒童娛樂設施，體育場，退修營，還有植物和動物農場

楊長老奉獻的五餅二魚誠然讓很多吉爾吉斯的孩子們得到肉身和靈魂的飽足



IUCA and Technical College

楊長老贏得了吉爾吉斯人民和政府的心和愛戴

The Miracle Continues, Even Today (2) 這個神蹟至今仍然繼續 (2)

“This is a unique and a miracle mission. The daily expenses of US\$5,000 can only be supplied by God.”

C.S. Yang
Dec 12, 2014



The Miracle Continues, Even Today (2) 這個神蹟至今仍然繼續 (2)

楊長老在
2012年12
月的來信中
這樣說:

“這是一個
獨特的神蹟
宣教事工。”

每天五千美
元的運作開
支只有神可
以供應”



The Miracle Continues, Even Today (3) 這個神蹟至今仍然繼續 (3)

This testimony was given by Robert & Christine of Mission in Actions a few years ago in GCAC

The missionaries of Mission in Actions were delivering clean drinking water to families in an African village. They used a vehicle with a water tank to do the delivery

They came to the second last house when they saw that family's dwelling was on fire. So they use the clean drinking water in the tank to put out the fire.

After the fire was put out, they finished their task by delivering drinking water to the last family.

All of a sudden, they were astonished. They realized their water tank had only enough water for the last two families for drinking and they used up a lot of water to put out the fire. So where did all the water come from?

There was no explanation except that it was a miracle similar to the feeding of the 5,000 in the Scriptures.

The Miracle Continues, Even Today (3) 這個神蹟至今仍然繼續 (3)

以下是幾年前“行動宣教”機構的Robert 和 Christine 在GCAC 作的見證

“行動宣教”在非洲的宣教士有一次運送清潔的飲用水到一個村莊. 他們用車載一個大水缸去送水。

當他們到了最後的第二個家庭時，發覺那家庭起火。他們就急忙用車上的飲用水去救火。

火被撲滅後，他們把飲用水運送到最後一家人就完成差事。

忽然他們嚇呆了！因為他們醒悟到他們水缸裏的水當時只足夠給兩家人飲用，而他們用了很多水來滅火。這許多水從那裏來呢？

這個問題無法解釋。他們知道這是個神蹟，就像五餅二魚的神蹟一樣。

The Miracle Continues, Even Today (4) 這個神蹟至今仍然繼續 (4)

Testimony of Pastor Steve Cole

“36 years ago when I began as a pastor (at age 30), I was extremely unsure about whether I could do the job. I didn't know whether I could come up with new sermons week after week without running dry. I wasn't sure about whether I could adequately shepherd God's flock or fulfill the other demands of the position. So I told the Lord, "I'll try it for three years and see where I'm at." Although many weeks I still feel so overwhelmed with inadequacy that I think about quitting, by God's grace alone, I'm still serving as a pastor. No text in the New Testament has helped me do what I do as much as the story of Jesus' feeding of the 5,000”

“Although Jesus' disciples were completely inadequate to meet the needs of this hungry crowd, they gave the little that they had to the Lord, who blessed it and multiplied it so that they could distribute it to the people. That's been my experience for 36 years now”

The Miracle Continues, Even Today (4) 這個神蹟至今仍然繼續 (4)

美國亞利桑那州Steve Cole牧師的見證

“36年前我在三十歲時開始做牧師。那時我非常不確定自己能否能勝任這項工作。我不知道我是否可以一周又一周地拿出新的講道而不會枯竭。

我沒有把握自己是否足以牧養神的群羊並履行牧師職位的其他要求。所以我對主說我會嘗試三年，到時看看如何。

儘管許多時我感到自己不足，以至想辭職不幹。但靠著神的恩典，我仍然繼續擔任牧師。

在這個過程中，最能幫助我的新約經文，沒有一處大於五餅二魚餵飽五千人的神蹟。”

“雖然耶穌的門徒完全不足以解決羣眾的饑餓，但當他們把自己所有微不足道的交給主，主接過祝福後，資源就倍增以至他們有糧可以分給羣眾。這也是我36年來所經歷的”

Ending Words 結語

The above testimonies prove the miracle of feeding the 5,000 is very real and still very relevant today

When we look around, we still see tremendous needs around us and in the world.

Let us not get overwhelmed by the needs and don't get depressed by our inadequacy.

Let us not forget to factor in Jesus in our calculation of our capacity. Jesus is all sufficient. “And my God will meet all your needs according to the riches of His glory in Christ Jesus” (Phil 4:19)

“Jesus Christ is the same yesterday and today and forever” (Hebrews 13:8)

Ending Words 結語

以上的見證證明五餅二魚餵飽五千人的神蹟是真實的，是今天仍然適用，今天仍可以發生的

當我們環顧四周時，我們仍然看到我們周圍和全世界的巨大需求

讓我們不要被巨大的需求壓倒，也不要因我們的不足而沮喪

讓我們不要忘記耶穌基督是全足的神
“我的 神必照祂榮耀的豐富、在基督耶穌裡、使你們一切所需用的都充足” (腓立比書 4:19)

也不要忘記“耶穌基督、昨日今日一直到永遠是一樣的” (希伯來書 13:8)