天國的擴展

The Expansion of the Kingdom of Heaven

馬太福音

Matthew 13:31-33

芥菜種 Mustard Seed

馬太福音 Matthew 13:31-32

他又設個比喻對他們說:「天國好像一粒芥菜種,有人拿去種在田裡。

He told them another parable:
"The kingdom of heaven is like
a mustard seed, which a man
took and planted in his field.

這原是百種裡最小的,等到長起來,卻比各樣的菜都大,且成了樹,天上的飛鳥來宿在他的枝上。」

Though it is the smallest of all your seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds of the air come and perch in its branches."



他又對他們講個比喻說:「天國 好像麵酵, 有婦人拿來藏在三斗 麵裡, 直等全團都發起來。」 He told them still another parable: "The kingdom of heaven is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough."

比喻的解釋 Meaning of Parables



撒種的比喻 the parable of the sower

麥子和稗子的比喻 the parable of wheat and weeds

種子 Seed 神的道 God's word

種子 Seeds 天國之子 the sons of the kingdom 惡者之子 the sons of the evil one

田地 Fields

人心 Attitudes

田地 Field

世界 World

除掉 Remove

硬土,石頭,荊棘 Packed Soil, stones, thorns

不要除掉 Not remove

稗子 Weeds

彌迦書 Micah 4: 3

他必在多国的民中施行审判,为 远方强盛的国断定是非。他们要 将刀打成犁头,把枪打成镰刀。 这国不举刀攻击那国;他们也不 再学习战事。

He will judge between many peoples and will settle disputes for strong nations far and wide. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.

彌迦書 Micah 4: 3-4

人人都要坐在自己葡萄树下和无花果树下, 无人惊吓。这是万军之耶和华亲口说的。

Every man will sit under his own vine and under his own fig tree, and no one will make them afraid, for the LORD Almighty has spoken.

四種心態 Four attitudes

硬土

Packed Soil

淺土



Stony Ground

荊棘土



Thorny Ground

好土



Good Soil

容麥子和稗子一齊長,等著收割 Let both grow together until the harvest





麥子



TARES: Lolium Temulentum

解釋比喻的關鍵 Keys of explanations

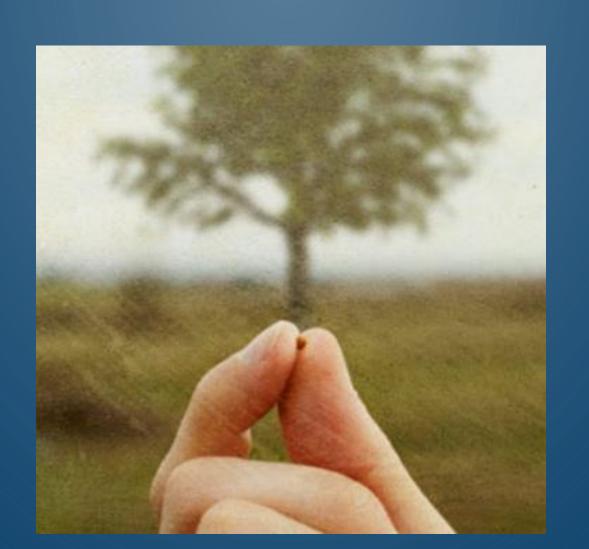
- 1.從比喻的獨特性看
 From the uniqueness of the parables
- 2. 從上下文看
 From the context of the passages
- 3. 從門徒的反應看
 From the reaction of the disciples

天國在地上 由小到大的擴展方式

The ways the kingdom of heaven expand from small to large

芥菜種: 從小到大

Mustard Seed: from small to large



哥林多前書 1 Co 7: 12-13

我對其餘的人說(不是主說):倘若某弟兄有不信的妻子,妻子也情願和他同住,他就不要離棄妻子。妻子有不信的丈夫,丈夫也情願和他同住,他就不要離棄丈夫。

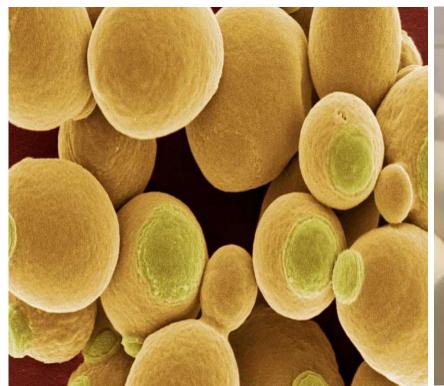
To the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her. And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him.

哥林多前書 1 Co 7: 14

因為不信的丈夫就因著妻子成了聖潔,並且不信的妻子就因著丈夫(原文作弟兄)成了聖潔;不然,你們的兒女就不潔淨,但如今他們是聖潔的了。

For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband.

Otherwise your children would be unclean, but as it is, they are holy.





画酵 Yeast 從小到大 From small to large

天國的擴展

The Expansion of the Kingdom of Heaven

- 1. 天國的開始是小的
 The beginning is small.
- 2. 天國的影響力是大的 The impact is huge.
- 3. 天國從"小"變"大"的關鍵---The key of expansion --

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有人拿去種在田裡 a man took and planted in his field

有婦人拿來藏在 三斗麵裡 a woman took and mixed into a large amount of flour



結論 Conclusions

天國從"小"變"大"的關鍵是我們每個基督徒都要參與到傳福音的工作當中。

The key to the kingdom of heaven from "small" to "large" is that every Christian must participate in spreading the gospel.

參與9/12網絡佈道會的同工

Coworkers for the online evangelical meeting

- •帶領詩歌,司會
- 作見證
- 傳講福音信息
- 聚會Host
- •守望禱告組

- 小組Host
- 設計宣傳單張
- •邀請人的眾弟兄姐妹
- ●參與禱告和禁食禱告 的眾同工

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